Vol. V. No. 215

TORONTO, CANADA, DECEMBER 87H, 1888

PRICE 5 CENTS.

GHSTAVE.

E. SARDEMAN.

"Adieu, Mére / "

Little Gustave S. loved his sick mother tenderly, and it would be some house be-fore she heard his restless feet running in from school.

from school.

The mid-day repast—a hunch of bread, and, maybe, a handful of chestnuts from the La Sagne forests—was stored in the mapsack, along with the old spalling book and the state, over which the rough-haired, and the state over which the original and brown cheeked little Sagnard spent many an hour, puzzling out the mystery of shap-ing his latters, affixing the right number g his letters, affixing the right number legs to his m's and n's respectively, and aking the proper distinctions between 5 p's and o's, his b's and his d's. A very little fellow, in this life's lessons I unlearned! After school, the infant ass turned into the woods and wild non, when Gunta was founded as the school of the contract of the school of the property of the school of the seasons of the school of

c'ass turned into the woods and wild lanes, where Gustave's chubby brown legs had acrambled in and out of every hedge and up every available gate-post, riven tree-trunk, wayside rock, or hazel-nut tree. tree-trunk, wayside rook, of hazel-muttree. Fun snoongh in those dark eyes and in list little round face to make cheer all uni, I know. A happy child, with "muther" filling the baby heart with trust and love, and little feet danning along the marrodden path of life that lay in sunshine

On that gay morning, as little Gustave ran towards the school-house, who would have thought that the shadows of a terrible bave thought that the shadows of a territic calamity were gathering about him—a misfortune whose after effects were to darken all the years of his boyhood and early manhood, and lead him into the the meshes of ovil companiouship, sorrow and

guilt without end?

meshes of evil companionship, sorrow asis guit without ear of a for second.

A hap cart had come rumbling down the road, and the child jumped lightly on, his foot skipped, one little brown leg got onkersal, the limb knows exerced by complete the bondrous wheel, and the next memor he lay mangled and bleeding on the road, the limb knows exerced by the road, the limb knows exerced by the road that the limb knows exerced by the road limb knows the limb kno

One afternoon, about five years after this, a band of street musicians were sing-ing their doleful ballads hard by the house of the village carpenter, Gustave's father of the willings carpener, Universe inducer. The lad had grown apace. He stood by his father's lathe, a tall child with a troubled face, that told of longings no one understood, asdly conscious of his infirmity. The man was reproving him angrily, the next moment he raised his hand and atruck him on the face; and Gustave, throwing book his head exclaimed, "Fath-er, only let me have my clothes, and I shall go far away, I shall never come

Poor little fellow, they did not under stann the turmoil of his breast? The father and mother laughed at this new

fanoy,
"Give him a bundle of clothes, wife,"
cried the many, "the child is off;"

She put together a few worn garments, and instead of his cap, added an ancieut, tall-crowned beaver but that must have tall-crowned beaver but that must have belonged to his grand sire. So Gustave stepped bare-headed into the street, his heart fluttering, leaning hard on his crutch, and the worn-out little cost and trousers under the other arm. A pale, anxious under the other arm. A pale, anxious little face was soon seen amongst the crowd listening to the ballad singers. Would they take along a little boy with one leg, who would help them sing? They looked at the sorrowful little figure, and took in the thing at a glance. It would pay well. The sight of the shull'a miscrotune would would bring in more coppers than all their more-begons usuge and resolving on starting for a claim to me, a claim to me, a tonce, tany earned of Guslaw that seems night.

The first experiences, in a poor inn, where he was left alone in a room infested by vermin, found our runaway sobbing and crying for the home nest and his mother.

Werman, Soulds our remaway includes and the second of the He grew a little braver with the day and

ing his soul.

He travelled to London, and a w He travelled to London, and a weeful if of ein began. On wes afternoons, or through the winter evenings in hiting frost, the voices and weird music of some little band of foreigness playing or singing in the stees, chen reaches the frends of the Londoner, and a few coppers bestowed help him to dispose of the arbitist plazamity. Where do they half from Y What brought than this deletal estimates in the deletal estimates in currous facts about the beathering of the state use rurestar tustaw's soawaints disclose orirous facts about the beathenish, adventurous way of life of such as he—a set to be a set of life of such as he—a set of life of such as he—a set of life of such as he—a set of life of life or life of life or life of life or li

only rivatical his fetters more hopelessly. Once more straubed in his native land, he recalled the aby of childhood, as he watched by his dying mether, who hay propped up to a surface of the heart on her hospital bed surface. The heart of the hospital bed surface of the heart of the hospital bed surface of the heart of the heart

What connection had he with it? A drinking, worthless man! How would be were reach heaven? There was a missing link somewhere, a hand wasted to drag link somewhere, a hand wasted to drag thin out of the form hill. He went to the grave, passed out segain, out of the grav-cious of the shoot of this dead, cound the silent, amply charch and returned to his of His.

cid tire.

How far a woll can be sent into perdition on earth seemed sumplified in Gustaw's case. Temperance men did their
best. He wet up one day to the president
of the society, with a connrole, and signed
the plodge for a month. By evening he
were rejected by force, and, stembling
in the date reach, he crept to a field and
threw limited down under the black bey,
compared to the compared to the compared to the
localization. Quaging in the depth of his
localization.

loneliness and shame, for deliverance in any shape.
Gustave, the genuits little lad, who had clung to his nother in babyhood, and when crippled and bleeding near the cast wheel, begged that she might not know, seemed now forsaken of God and man.
He bocams violent, reakless. He was cast into prison for having struck a woman with his scrutch in a fit of drunksu passion.

with his cratch in a fit of drunksa passion. Having laarn to trade, and never worked with his hands, he earned his living by loading about in cates, where he amused the habitude by his towar do prestrigita-tion and his withy resitations, while his own heart was heavy and dark with sin and guilt.

own heart was neavy and dark with an anguilt.

anguilt.

Children and their mobber into hardbille children and their mobber into hardbille children and their mobber into hardbille with poison to and his life, and finally resolved on formaing them and escaping to Bulgium. As he mooted this plan, and the hirdren of the hardbille of Mont Blanc, before quitting his native hand, angula might will have wone or the children of the hirdren and hardbille with the hirdren and hardbille when high apers come home.

home.

As he contemplated flight from his little
children and native land, Geneva, the city
of Calvin, lay in beauty, se usual, and, to
the outward eye, all was peace and prosperity along the stately Quai des Bergues,
ta the Jardin des Anglais, bordering the in the Jardin des Anglais, bordering the lake, and in the centre of the town, where a luxurious market spreads along some quarter of a mile, with wealth of mountain, field and garden flowers, grapes from the couthern cantons, fruit and vegetables piled up in calless rows of tampting baskets and hampers. A marchand de

knew his history, and read the dark climax Imaw his history, and research to it in his face.

"Hal bonjour! Comment cells va-t-il?

I'll tall you what you want for a change to-day: they are acting up at Avenue des Grottes to-night, go and enjoy yourself for

"Is it a play?" saked Gustave,

"Yes, this evening they will set the Prodigal Son; go and see the pantomine;" and the godless fruit-seller, having given a few more jesting indications of how to obtain and evening's entertainment, turned

cotain and evening's entertainment, turned to his sale again. Gustave's curiodly was somewhat rook, and, as night came, he suntered into a short and axerow circuit, whence sounds a short and axerow circuit, whence sounds corrious and beautiful one, all agree. Some are mostly struck by the dark and noble cuthedral, of middle ages renown, lifting its tower above the high, ancient houses which rise irregularly up the admit his which rise irregularly up the order hand to the which rise irregularly up the order hand by Behind the scenes, undermeath the calimose of appearances, there are a strages, Bahind the sonner, underneath the calim-ness of appearances, there are alreages, more worderful things in that town— world to which the strength of those walls are as nothing. The prison of St. Antoine may lock blank and forbidding, but through the town more darkness and will are also treed in the pleasant-locking houses of the companion of the companion of the com-liness dional whose market abundance and activity, we have just maniforal— fifteen houses of till-fame hold their victims, and two young women have cought and and two young women have sough found death by suicide not long ago.

Dermander and includity are rife, and midst sorrow and including and an are rife, wherein access is every night through a large inn door, leating out its light, and large inn door, leating out like light, and large inn door, leating out like light, and bursts of music. Bound by the north side bursts of music. Bound by the north side bursts of music. Bound by the north side property of the property of Drunkenness and infidelity are rife, convacion! Salvation!" ring again at sight of one of the dwellers for that house of Nazarene renown, and night, lost sonis enter the large helow.

below. Gustave went in to see the prodigal oc-cred. He bringe his wife and children and the bringe his wife and children phenomenon of a religious army which he has been told about in jest. He has in-tructed his little ones and their mother to raise a disturbance at his command, and alia down with a masse. Alt Gustava i Most at least by the Savious * Thy towards on 1." * Those act the prodigal son 1." * Those act the prodigal

A wonderful meeting, a deep and God-like work dawning in the poor, wresked men's soul! Jeeus could save, even him ! Haaven, his mother's heaven, heaven be-came his! Gustree he

Gustave knelt tremblingly at the p tent-form, and there the blood washed

tent-form, and aims away.

His wife came to the same spot, and her darkness and guilt He washed away too. He laid a healing hand on those lives, and brought holiness and peace lives, and brought holiness and peace.

All the Woold.

TOU

Household Band.

a final glimpse of us as we left the town of Parkill, "All on board" and the iron horse steams out of the depat, clowly but surely, taking us to the city of STRATFORD. where we are to spend Thanksgiving Day, an holiday quite new to us " greenborns," as we are termed by some, hot after all, as save Capt. Amy, "It is better to be green than withered." On arrival in the above named city, we have a short march and then a private meeting among ourselves, in which the power of God was felt, and as one another teld of how they were enjoying more of the Spirit since entering this Dominion, we united falt we were

"Right down glad we ever joined the Army.

Three p clock finds us in the Holiness meeting, led by Capt, Shaw, which inde meeting, led by Capt. Shaw, which indeed was a God-glorifying, Sold-sanctifying, re-consecrating time. Several testimonies were given to the power of God serving from all sin, and after a solo from one of the boys and a chapter from the good old Book the meeting closed, and we all felt that a solid work had been done in the carts of some of our attentive hearen At night our march was short and sweet the music attracting a great crowd, who, with listening ears and open eyes, were determined to see and hear all they possibly could. Not being satisfied they fol-low to the barracks, and arrive just in

as the barracks is quite full, the meeting opened with the song, "Most Jesus bear the Cross slone." This was followed by prayers, soles, and a few short addresses and a good prayer meeting, in which we saw the spirit of conviction, and we feel many will bless the day we visited Strat-

The following day finds us on the to SEAFORTH, where, on our arrival, we were absprised to find a great crowd of soldiers and friends waiting to escort us to ceptions we have received yet, and as we march, with band playing and colors flying, the merchants, clerks, and overphody else who could possibly sparu a minute, turned out to see ns. On antering the harracks two large tables are seen laden narracks two large tables are seen laden with good things, which space will not permit me to enumerate, and directly they neet the eye, we fired a good ringing vollay, which made the Adjutant, who was with us that day, think he was back at Clapton. We worked hard in trying to clear the table of its contents but failed in the attempt, it seemed the more we

LIGHT AND THE ORDINE OF OIL

which a response of \$21.70 was given, the they are nonire and netter than outer; than outer than ou I am afraid come people think Holiness helps them to consuler themselves nothing in the same string still all the time for the same perfect local lines and foundity, and as the great local lines and foundity, and as the perfect local lines and foundity, and as the great local lines and foundity and as the great local lines that many will praise the day we recompletely broken down and that the clearly come that afternoon it means the thirst youls who were there for the creation which were very clear and concise. Branch and we believe thing the "mill" same for any of the great local lines and foundity and the great local lines are the great local lines and the great local lines are the great local lines and the great local lines are the great local lines to the great local lines are the great local lines to the great local lines that lines the great local lines that many will praise the day we exceed the properties of the string that the great local lines that many will praise the day we recompletely broken down and that the control of the string that the properties of the string the way to be string the will be string the way to be the cover of Solection. Core next cown in Bancas, where we are completely broken down and that the core is the string that the great local lines that the string that the properties of the string the way to be the cover of Solection. Core next cown is Bancas, where we are completely broken down and that the core is the string that the properties of the string the way to be string the way to be string the string the string the string the string the string that the properties of the string the string the string the string the string the string that the properties of the string that the string the string the string the string that the

really did keep him every minute wall pleasing in the sight of God. Happy Jack told as how he need to trust when every tond as now he used to trust when every-thing went smooth, but now he can trust God in the dark equally as well as in the light. Severy other testimonies were given; and at the close several gave them-

their great curprise on arriving, they experienced the truth of that saying,

" DELAYS ARE DANGESOUS."

and with sad hearts they went away with the words ringing in their ears, "No room." During the meeting the band played sav-eral tunes, and the Bandmaster second to so charm the hearts and the pockets of th people with his pretty little variations the the financial part of the business became more of a pleasure than a burden. Lieu Tucker dealt straightly with the people about their souls, and told us he was like he little clave boy who was going to b sold in one of the southern slave markets and as he was standing there a gentiemin tooched by the little boy's sorrow and cry-ing, said to him, "Will you be honest if i buy you?" and the little boy replied "Whether you buy me or not I shall be honest," that was just what he intended whether people liked him or not be mean to be honest in dealing with them about their soul's salvation. May every salvation soldier be straight. Owing to the hal night of prayer the meeting was closed rather sharpe, and although no souls came forward, we believe many were deeply onvicted.
In spite of being tired we made up of

minds to go in for a thorough good time and though many might have been see nodding, sleep was impossible, for now and then shouls of " Hallelujah Amen" would arouse the weary slup "Amen" would arouse the weary slumberers. We were not at all disappointed in the meeting for we felt God's spirit war with us, and indeed we were in Hiz prosence. The testimonies of some of the oldiers were among the best we have beard. A lass who had been fighting an struggling for this full salvation for three strugging for this full salvation for three or four years, experienced it a chort time ago, and over since the devil has tried to upset her, but she was determined by the grace of God to have victory and show to the world that the Blood can and does cleanes from all sin. A Lieutenant who told us haw dress had been his downfall gave as also a good illustration. A man purpose he' did not know, until he was using the torch to one of the trees to hurr up the colwebe and caterpillars, which would destroy the tree, and as he said, alwho of dress destroyed his influence, but now all the cobwells and caterpillars had been cleared away and he was clean in the sight of God. Another salvation vettold how since he received the fulne and now he could not budge him one inch because Jesus Christ reigns in his heart. Lieut. Stark told us he had

"A beart in every thought recewed After dinner we had a short open-air and and everything he does is for Junu. Capt, a Holiness meeting, which was very well a short open-air and the does not be a short open-air and the artendod. The Bandmaster spoke very teamination to be like Jesus Christ and he carnestly, and urged the soldiers to be was sent that Jesus led him every moment pure and trav. and showing hem how important it was for them to have a fall plainly the difference between the devil's salvation. A tune from the band and an indicase and the Lord's holiness. The sarvation. A time from the Home of Rest, to appeal is made for the Home of Rest, to which a response of \$21.75 was given, to they are holler and better than others;

the kingdom of God. The bandmester brought the meeting to a close by all giving themselves afreeb to God for the salvation of souls.

and next morning must us all save and neady for the war. We meet at the bar-racks and presently we hear the order. Fall in, "and in the twatching of, an ey-we boys are all formed np ready to merch off to the depot where we lake 'train' of Commenca, and a little later we find oursolves landed in this pretty little to which indeed is quite a novelty to us as it forms the shape of a wheel and with streets running out from the centre like spokes of

Despite the inclemency of the weather a good crowd assembled in the opera house good crowd assembled in the opera house on Saturday night to enjoy the free and-easy, which was a lively time, the boys jumping up like mushrooms and going off like pop-gous with testimonics and sougs which were greatly appreciated by the re-

spectable and attentive audience.
Sunday morning finds us at the kneedrill, which is a blessed time, about forty were present and all testified to the peace and joy which was found in the service of God. I heard a remark on leaving the only a playing band but a praying band.
Thank God, that's so: we not only love music but we love to pray. At 10 a. m. a short march and we are found worshipping snort march and we are sound worsnipping God in the beauty of holiness. An origi-nal song by Bandsman Kemp is song by both saint and sinner with such guesto that it will not soon be forgotten. Capt. Roffo told us how the Lord and risen and aptold us how the Lord instruction and ap-peared in his heart and life and he never had a brighter experience than the present. What forms and ceremonies could not do the bleed of Christ had accomplished. The meeting was closed by about forty re-consecrating themselves, five entered into the full liberty of God and one sought and

Although the snow fell thick and fast in the afternoon, we marched undamitedly around the town and arrived at the hall, which was well crowded. We had an allover-the-shop meeting, some good sharp shooting, most of the boys told how they shooting, most of the boys told how they had been sared from lives of sin and shame, screarl times by the band and we closed believing for a great time at night. A good crowd assembled at night, the

A good orows assembled at hight, the meeting was opened by Capt. Amy and all through the Spirit of God prevaded the hearts of the people, several short but impressive addresses were given. One by Capt. Snaw, who speks of a little child who once got a thorn in her hand and in who ones got a thorn in her hand and in nain sh. ran erging to her mother who immediately extracted it and sent her away joyful and happy; but in a very short time she came back erging baving done some-thing wrong. Her mother asked her what was the matter. The child eaid she had

a life of heaven on earth. Bone which pained her, and the mother being

good godly woman told her to go to Jecon, which she did and very soon she came back filled with glee and shouting, "Jesus has done it." He had taken the thorn ou has done it." Ho had taken the item use to her heart. The Capitain them went on to say how many people had to the thorse of in in their hearte and failed to got them cradicated, and consequently their lives were no good to themselves and no good to others. Bandsuma Bone read a faw verses from the 6th of Galatians, dwelling elicity on the words, "Whatsoever a man soweth that shall he also reap." If he sows a life of drink he will reap a drunkard's reward, and if he sowe a life of card-playing he will reap a gamblor's hell, and as the Word will reap a gambler's hell, and as the Word says, "if we sow to the flesh we shall reap corruption, but if to the Spirit we shall reap life everlasting." We feel sure that his remarks though only few struck conviction a the devil's to many a poor sinner's heart. Capt.Amy oliness. The gave a very pressing and carnest invitation and tells them to all who had hitherto been indifferent than others; about their soul's salvation to etart and about their sour is saturation to eart and serve Jeaus Christ st once, but we are sorry to state no one yielded, this being the first Sunday night without souls. Yet we believe that many will praise the day we visited the town of Goderich.

eggs. Ac., Ac., if we came out at hight,

especially on such occasions, ordered us to meet at 6.80 and march out at 7. to that in case of anything of the sort we might put the "old man" off the track, as it would not do to get our instruments dam-aged, and thus allow him to atop our pro gress. But instead of gatting rotten eggs we got good sound volleys of "Hurryalis" and "Bravos," and so attentive was the audience that we were suchled to have an open-air; at which some thousands of

On returning to the barracks we find it nacked to excees and a creat crowd outside that cannot get in. So they have to sat the music through the walls of the bar rooks. The testimonies were appreciated by the audience and the music was incessantly applicable. After a red too prayer meeting we olosed, and the people seemed quite loads to leave the building. I heard works of the people seemed and the pe remarks flying all over the town as I went home to my billet, especially referring to the bandmaster and drammer, who appear

We leave this town with thanks to God We leave this town with thanks to God for the mightly victory and take train for Guyzaw, where on arrival some bundreds of friends and soldiers meet us with shoute of "Halledjah." The Band starts and sold the "Bells" or rather the men of the great Organ Engtory—up go the windows and out one the heade of the men just to eatth a foreinste of the coming musical eatth a foreinste of the coming musical

cause a forestate of the coming insisted meeting which is to take place at night. The afternoon meeting was especially interesting, there being a number of men present who were expecting to be turned out of the church for presching Holiness, but they praised God for if the church would not accept them He would. Very definite testimonies were given to the bless-ing of Full Salvation, and after we had all got righty blessed we went home and preexi richly blessed we went home and pe-pared for the night meeting, which was a tremendour success. The Captain, with the idea of gating there in good time and putting things square before the crowd came, went to the barracles at O p.m. and to his surprise found quite a number wai-ting for admittance, and by the time are used for open-sir the hall was more than half foll. A good meeting was bell on the half foll. A good meeting was bell on the that the hall was nearly full the people ranked bleter-beller. forestileng all about rnsbod belter-skolter, forgetting all about the sidewalks, to the barracks, where ogain numbers are turned away disappointed

Willie the H.T.B. artist gave a splendid testimoney end told the people how they could make their discordant lives into harmonious ones. "Happy Jack" told how he had been saved from a life of gambling to

THE SOURCES DUMPLING

said he had Salvation of a good quality and urged others to get the same. The handmaster made an appeal for the Home pandmaster inside an appear for the nome of flest which was responded to in good style. Capt. Amy read to us of the Cruci-fixion and explained it in such a way that many who had never thought of it before were compelled to think of the sufferings of the world's Redeemer. May we hear o many being saved and won for Him

earnest prayer.
A good number of people were found at the Depot to wish us God spord on our departure for Braneton. This seemed a quie little town, but the music soon aroused the people and brought them out to here the people and brought them out to heve a look at us. The sternoon moditing was a blessed time, and, atthough only few were present, a good 1610 tilloat time was experienced. There being a counter-attraction in town the crowd was not so great as night, but the hall was well filled. I heard say there were everal "high-bugs" shore who had never visited line Army between the counter of the counte

a vd. although no visible results were seen pet we are more Cod shell get in Himsell great hands and gloty through the extansion of His Kingdom. H. Gazza.

Spacks Picked up by the Way.

We celebrated Thanksgiving Day a we ceteurated Thanksgiving Day at Stratford, and upon our arrival found the city dressed in holiday stirre. The stores being closed it presented a rather gloomy appearance, but the marning march livened these appearance, but the morning march the peopl things up considerably, and set the people things up considerably and set the people things appearance.

The afternoon Holiness meeting was largely attended, and proved to be a season of great blessing and power.

Excitement van high at night, and the band sallied forth for a murch, the streets presented a grand appearance bundreds of people lined the way.

Those selling tickets had their hand full. The rush at the doors was tremen-dous, while many inside were standing and only wishing they had come carlies and got a scat.

Our reception at Seaforth was the me Our reception at Seaforth was the most wonderful and rleasing affair we have yat experienced. We were met at the depôt by Adjt. Sharps, Capt. Now and his soldiers, besides a host of friends, in fact the main street was one entire mass of people.

Fall in ! forward! was the command ran in Forward was the command, and so the band struck up, the wast crowd moved toward the barracks, and busines, for the time, appeared to be altogether ausnessed.

Upon our errival at the barracks w found two long tables set out and dinner all ready. It put us in mind of a good old fashioned Army banquet.

It could easily be seen that the old It could easily be seen that the oil veteran, Capt. Tom. New, and bis noble staff, had, done their, utmost to make us feel at home, which, of course, we were not at all backward in doing. One could'nt help but feel at home around this part.

We all did justice to the good dinner set before us, and all, Adjutant included, agreed that the plum pudding was just the thing. Of course Tom is an Englishman.

Having received such a proper welcome of course we could'nt but believe for good time, which the Holiness meeting

The Spirit of God come upon us, and s most bleesed time was enjoyed by all, and no wonder, for they came expecting.

One brother said to me, "Yes, I have travelled fourteen or fifteen miles to ge here. Of course he went home rejoicius

The street was black with people as the hand marched forth at night, and the jax iucide the barracks was immense.

Quite a concourse of people wended their way to the depot to see the last of us.

Although the train had not yet arrived Atthough the train had not yot arrived, nor special cor was in waiting for no, and after we had got sottled down, the band delighted the soldiers and friends on the platform with one or two selections.

The fresh cool breezes and winds from off the lake at Goderich upor our arrival at that place were very brace ing, and several of the boys had the privistruments, bringing to our minds the fact that already the Canadian winter is setting

Our week's end here was rather tough,

were not as lerge or usual, nevertheless, a cloud's ring of Blood and Fire Salvation were not as lerge or usual, nevertheless, a cloud's ring of Blood and Fire Salvation were sum was raised for the Silck and Wounded Pond, and are our departure we had the low of a cloud of the c had the joy of seeing five precious souls at the form seeking more of the living God. . . .

As we passed through Mitchell a dear man hourded our special car and was soon busily sugaged talking with one of the boys. After enquiring as a sensible man what our object was in going through the Dominion: not only did he talk about his sympatity, but he showed it in a practical oined our Society, but manner by handing the financial secretar

We had heard rather unfavorable re-ports about Berlin pravious to our going there, but long before we left the town our upressions were altogether different.

The moment we struck the town alm everybody eeemod anxioos to get a look at the band, and when the boys struck up the German National Anthem the enthusiasm was great and excitement sprea

The march at night was a mighty so cess. Crowds lined the way, and as the band batted on the Market Square and played a good old Army song the dense played a good old Army song the den-crawds could scarcely contain themselve First they waved their hats, then clapped their hands: quiet was at last restor-when the band again favored them with

The crowd inside the barracks wonder ful, and yet they come till at last it is one sea of humanity from the platform to the doors while the crowd on the street in front of the barracks was immense. ot er. Hallelujah i

itur the Editor will feel like crowding

It is almost impossible to describe th the meeting. Our dear German friends made themselves right at home and the singing in the audience went with a rim.

Said the Captain to me, "This is Said the Captain to me, "This is a grand victory. We have people here to-night who have nover attended nor meetings before." In fact there is no telling what good oor visit to this place will do.

Goelph was all astir upon our arrival at that place, and many where at the depoi to see us march in.

Gorgin was as a continued of the continu

"No soldiers on the march to night," was the order, and while the band sallies was the order, and while the band sallied forth for the open-air the comrades filed onto the platform and methinks athers who are not Salvationists were glad to have a reserved seat among the badges.

welled from his friends in Brantiere and then came the crisis. Those who were ready to be sworn in under the "Colora" and to live as described in the rules just read, were asked step to forward; I tell you The meeting was full of life, and for conce, at least, the people of Seaforth enjoyed a good muelcal feast. there was an uprising. "Jimmy" was first and quite a picture be made in hi

-: ANOTHER :-"Big Go" at Brantford

Brantford has been much favored of lat-Brancord nas even mond sucretor has with special meetings, and the barracks wears quite a boliday appearance with its festions of yellow, red and blo, its whitewashed walls and well-scrubbed floors. "Mother" and her girls evidently believe that clean hearts and clean quarters go that clean nearts and clean quarters go hand in hand. Amen. So do I mother. As Colonel and I stepped off the cars at this City on Saturday last the first sound that greeted our ears was the welcome tap of the drum, and soon

I THERE'S A WELCOME HOME "

Scraps from the Correspondent's

HAR JOINED THE LORD,"

RIT THE MEABERT DEVIL.

You saved that man there a week ago. Rut to return to the inside meeting.

s close one dear man volunteered out for

sunutification and he was soon followed by

his wife. Both got the blessing they

OVERTHO MARRISD OVER AGAIN.

they find they have so much more jny in

the Lord and so much more bely from each

this out if I write so much more, so I suus hurry on to tell you of Monday night's

ENROLVENT.

SALVATIONIST

"ARTICLES OF WAR."

Lieut. Foy, of the Indian Reserva, fare

such testimonies.

Capt. Grayson and har ten T. H. Lasses.
We were soon in the ring enjoying a heart I
welcome and feeling quite at home I
assure you. After thanking God for the
full Salvation provided we marched along Six souls at Pueblo, Col. Eight souls in one week at Kandy,

telling every one within bearing, Five souls on a Sundry night at "Ob. yesthere's Salvation for you. Colombo Tricky III, South India, reports fifty o neide, we were pleased to see the platform filled row after row with happy smiling Salvationists, all, from the two drummers to our colored brother, who "Hasn't only the platform

New York city is to have two new corns

Twenty souls in one week at Talampitys being ready to tell out of full bearts what

Dodandawa. Ceylon, reports a ruffian saved who had stubbed no less than seven people.

being ready to tell out of full bearts what tied has done for them. We were glad to see so many old friends still at their post, and you should have seen the row of con-verts all saved within the last few months. At the baltlelojah breakfast Sunday a. m. three brothers came out for a full salvation and promised to The Zuln chiof, converted in South frica, is holding out well at last accounts Flushing, the 20th Dutch corps, just opened in Hollar,

Five corps opened in South Africa dur-ing the month of August.

and do it all the time. The Lord Him-Ten sailors on board of one ship con

and do it all the time. The Lord Hims-self draw very mar up in the Holiness meeting; indeed Ho had been present at our open-air held at Jackson's Row, where, judging by appearances, the Army is no unwelcome visitor, all were interested, erted at Port Augusta, Australia. Thirteen souls at the opening of the new barracks at Dudley, England.

Wonderful times at Unley, Sooth Aus rom the baby in mother's arms, who alia, twelve out for salvation and twent fire for sauctification.

baired men and women. God bless Jack A church member, over seventy year of age, got saved at an Army mosting it Topoka, Kansas.

A second corps has been opened in Edinburgh, Scotland. The event was marked by five souls and a riot.

The Army meetings in Copenhagen are a complete basel of noises, but in spite of it, numbers of sools get saved.

Glory to God for victory! For the week

ending October 14th, Sacramento reports The 7th Nursk corps bus just been victors ahead. Five souls were saved on

Oht you abould have been there. Every-body had been full of wonderment as to how the "wearing in" would come off. At our open-air we told them we were go-ing to "swear and ask God's blessing upon it." Bome of them came in to see a the first night and many just struggled of badly wounded. Eight souls were saved in Germa ne some were saved in Germany last including two drunkards. At Kie

also, the best meetings have been bad, in point of size and for results obtained, has been bold.

been hold.

A physician and his wife got saved lately at Seattle. The next night both were out in the march; he with a plug hat. They are going in for uniform. The doctor are going in for uniform. The deplays the violin and his wife a guitar.

Twelve summonses were issued at Rughy against Capt. Skillen and cadets. Mr. Sutherst defended magnificently. A nomin-Sutherst defended reagnificenty. A nonun-al fine of two shillings without costs was inflicted, or three days' imprisonment. Capt. Skillen and two cadets preferred imprisonment, but after a short time some friends paid the fine.

Woolwich, Rotherhithe, Woodwich, Kothernitoe, and Watter-chapel are to have depots of girls. Ham-mersmith, the Grecian, and Croydon are to have depots of mon. Having proved be experience the success of the depot system, we are bringing them in ornear to London,

The Architect's Department in Lon first and quite a picture be made in his bright-red guerney, his face radiant with salvation joy and the "colors" hald aloft in his right hand. Soon every succe of clanding room was filled. Indeed many had to estand upon the sects, and there was such a wolld phelanz of Salvation coldiers as might well make the went across to Paris, surveyed three different properties, and back again in thirty-five hours. Tenders have been received nve hours. . : enders may been received for new barracks at Grimshy and Burton-on-Trent. Contracts have been let for barracks at Bolfest, Littleport and Swadlin-

soldier's mediat wild make the LETT TRIBUEL.

We had none of ue forgotten the precious soldier's mediag of Sunday and the same spirit of unity and love scould be felt now it was a soldier's mediage of Sunday and the same spirit of unity and love scould be felt now it was a soldier's mediage of the soldier's mediage of t

Here and There.

CANUCKANIA

0 T E. - Interesting Items of the

At Woodstock, N.B., there is a family

BITS OF SELF-DENIAL FROM KINGSTON

Some others lived on bread and water

A man came to A-

Self-denial week has been rather rett

The report of Staff Capt. Ozborn's last sath in Norway, shows three hundred of forty-nine souls saved in that time.

Another addition to the foreign field. Our Danish leader has a fine little baby girl. Mother and child are well. On Nevember 14th, Holland witnesse a "double arent," in the shape of two weddings. Staff-Dapt. Ghovers, editor of the Datch "Cry," and Adjutant Rankin, in charge of the cadets, both taking unto themselves wives on that 2--

Staff.-Capt. and Mrs. Osborn arrived a Headquarters on Monday, locking remark-ably well. Before this reaches our read-ers they will be installed in their new ed God for His past coodness and mercies.

Capt. Ellis and Lieut. Townley got maily away on Monday night last for Hol-land, where they take charge of Utrecht, the new ball of which was so successfully and brother from Portage la Prairio) with us, it was very cheering to see some more on the wharf and you cannot wonder at sed by the Ganeral.

A deer and rev. gentleman was visiting in one of our Australian townships, and he harvened on a soldier of ours. "To what our handkerchiefs and firing a volley mo on our austrasian townships, and he happened on a soldier of ours. "To what, sharch, my friend, do you belong?" was she polits query. The reply was bright and clear, "Salvation Army, sir." "Ahl" said the visitor, making a note, "We'll put you down Heathen." which was answered from the quer by (Foreign Department) with some other

Staff-Capt. Osborne is steadily pegging away amongst the Zulns. There are now some fifty converts, including the Chief. Sacely, if slowly, he is gaining ground. The poor Zulus, like Manman of old, want to do some great thing to get saved, re-pendance of all ein, and then faith they can't get hold of; and besides, like many men who reckon themselves for an

Capt. Gnaedinger has arrived with the Indians from Canada, bound for Germany.
After a few week's experience in the Jondum War hr will proceed to his native
land. The latest news from this battlenadd is decidedly encouraging. Reil reports improved congregations; twanty
converts on the platform; notice sured and
the windows mandation and his concertion
are reported to a great attraction.
The platform of the concertion
are reported as a great attraction.

Staff. Capt. Wellman has had some startling adventures while travelling as Col. Thurman's A.D.C. For one long tour, leading about two months. his charics was a cart drawn by two horses and two mules. Once the whole concern was most sweet and by a faceled river, and spain they such that the same than the could river, and spain they such that the same than the could rate though. Are the days of adventure and deeds of "derring 60" goes by forever? Not a bit. Join the Salvation drawn, get past through the mill fin proper form. vol. matter for the fourth that Turn there is the fourth that Turn the same matter for the fourth that Turn the same matter for the fourth that Turn the same than the same one lesting shout two me send you where only the truest pluck and most dashing bravery can possibly make

Buy "All the World" for November Buy "All the World" for Norember, price two-pence. Don't forget to study the vignatic at the beginning, neither should you min the easy-quieg young hady at the finish. It is a downright good number. If you want your soul these and strengthened, buy "All the Word." If you are a beepy, desid-alive body, buy "All the World" and get stirred up.

The Evening Star (Christchurch New Zealand) 2272:

Zealand] myn:

"It is true that the methods of worship
which seem good in the eyes of Salvationists appear to many people actrawgant
and rideolous; if not downright traverent.
With regard to the latter, the answer is
complete and plain—the Salvationist leadare find it offective. It answers their permaterial is bringer stress share, to the fold on compleie and plain—the Salvationtist leaf-art final it defective. It sanwers their pur-pose; it brings siray sha-p to the foll, and gives them are the masses that makes the Army a power for good in the land. Besed on the involvinge of our human staters, as various in its tastes for religion as in those of less or existing, the method of the Salvation army appears consulting the control of the Salvation army appears consulting the varion farmy speaks consulting the con-trol of the Salvation of the Salvation army speaks consulting the time of the Salvation of no method less strongly flavored. They are doing good work; let them go on and

vew, and with the Dozology the "Day with God" suded but the results live on. Our Hindoos in Regiand. Leaving Livergool next day we sped on

Though on the "S. S." there had been

Major Keetch and Staff-Capt. Witte

officers. The next thing to be done was for our beggage to be passed through the

ed to the barracks where we had a splan-did time. At the finish of the opening song two souls volunteered for salvation,

They seemed delighted with our Canadian

" OH THE PEACE THE SAVIOUR GIVES, and an original solo composed on the tour by the party to the tune of tha now, I suppose, well worn "Swing those gates sjar." The words of the chowns are:

"Then victors we shall sarely be, And wage Salvation war, On every hand, to India's hard Till darkness reigns no more."

And I must not forget "Saviour lead me lest I stray," either. "The English War Cry says of them, "This Canadian Con-tingent have become."

England long after the singers leave us."
I might here say that since then the

have brought many songs and re

ance and soogs, especially

Costome, a very trying ordesl.

Leaving Livergool next day we grad on the harrons when a support had been prepared. We had a most blessed modified where some in the foundation of quite a number for sanctification. Only the lads were here as the lasses stayed behind to supply in the corps disappointed by the company of the book though to describe the control of the book though to deep in Ten Thousand Miles for Jesus. Since last writing truly the scene has changed, Canada, the mighty deep and S. S, " Circussian " are things of the past

the trath we would sconor have been in Liverpool or anywhere on land than where we happened to be at that time we were On the morning that I closed my last we arrived in the Mersey off Liverpool midst a lot of fog and rain. A tender (ferry) soon was in waiting and we bid adieu to

expected.
The next place visited was Lazae on Gry Faulter Day, where Col. Nicol, the Foreign Secretary met us, and our stay was a very profitable one indeed. The betracks was "filled to the full," and one soul was nevel at the finish. Glory to God. One simple that street as result at first was the elevated and moderground railways. At our tilled in Literaport interains ran right immediately full and the control of the filled to the full. It did not however, shake the control of the filled construction of Staat next our late home, not at all sorry that we were on terra firms once more, and thanktwo Salvationists (a sister from Cornwall

The little country lown of Stazar next, and the hone of a visit from the Hindoos. Although a place of lust 6000 inhabitants, and the fair was to commente the next and the fair was to commente the next and monary too. I don't know how the fair got money too. I don't know how the fair got their opportunity, besided by the major and score at officers and some soldiers went and hold an open-air to do the part good grindless (Washingshay) J. 16. 600 our hearts leaping for joy and as waving

Castoms, a very trying orders. That night we were divided up amongst the six corps. I happened to be at No. 1 with Capts. Copp. Carwardine, Lightowler, Lieuts. Bobertson and Handicott. Our open-air was in a regular atom, such a crowd of fallen girls crowded the ring. At the other ead of the short street was a pediar yelling at the top of bis volos, "Coal and coke!" A lively crowd follow. The next day (Wednusday) I left for LONDON THE OBEAT WITH Major Musa Bhai, a number having preceded us a day or so previous, thus leaving the Hindoon, Adjutant Van Allan and four Canadian Comrades to finish the tour at Doncaster, Lin coln and Nottingham, where they reported

splendid times and blessed victories. Was a secret iv was as we passed on the train bound for the Congress Hall T. H. where we are billeded during one stay. First we passed along a busy thorough-ine filled with reinides, horses and people, then we passed a whole neighborhood of tall chimney stacks showing evidently where the factorys wers, than we can for a long way along also of a quiet back street which would grandauly develop it acted to fall objung blosses, some buller out of the state of tall objung houses, some buller court would be passed with docasienal during house the state of tall objunctions. song two sonis volunteered for salvation, and in the prayer meeting at the close another came forward which greatly re-pliced our beart, this being our first meeting in the Oil Country.

It is not to be considered the considered with the country of the Return of the General. The weather was very set but the crowds were good. We were all in full Oriental costume all day which had quite as neither in the people. Maged Whatmores from weden, too was room to the country of the country

ohurch spires.

Oh, this mighty modern Babylon, wha room for the Salvation Army to operate parvest. But I must hurry on.

harvest. Bol Imuss horry on.
I happened to be at Headquarters on
Lor'l Mayor's show days and asw the procession pass, but it did not come up to our
Cansalan processions. While here we have
Child and the procession of the procession of the commissioner Railton, Col.
Kicol and other leaders of our deer St. A.,
in cone of which our Adjutant (Yanalliso)
was promoted Staff-Cast, and Mutubarnama Capiain, the deserts. God blees
them both abundantly. On Monday last,
Rov. 12th, we wen all to a lay.

HALL. Phroa farewelled for Holland, one for Three frawailed for Holland, one for Sweden, two for Gennay, nine for Gennáa and our party for India. We had a most cultivastation meeting. The Gennay for covered of Staff and Field officers were pre-sent. Undersath, in another inall, people were fravewilling for Chim, in the interest of the Chim Indua Missionary Society— but it as well known fact that the 5. As Rein bullevier to see to come fire on

send. Undermeath, in another hall, people labeled the content of the afternoon of the form of the content of the content of the afternoon. He content of the content of the

Horatala has just come and whispers Horstala has just once and whitepears in the term as remained him to all in Canala, give you his lows and any "Good-bys." for the control of the control of

eceived is very acceptable indeed.

To you. You are very welcome.

In conclusion we are all well saved and though the foggy,damp November weather in London does not agree with our bodies, yet we are daily growing and advancing

spiritually:
Farewell! Remember us and also all India at the throne, thet God will give us mighty viotories over averything in that dark beathen land.

Self-Denial Week in St. John,

many :-- "Oh, what a blessed week to my soul I" Ab. you! we thought self-dental always brings a blessing.

We had Knee-drill at seven every morning except Sunday, which commenced at six, and they were indeed refreshing times to our souls. Likewite the mid-day prayer neeting held at twelve every dey.

The meetings every night were times of nower and blessing. The wanderers were unde to feel very uncomfortable and restless, and best of all many came back to the fold, to be once more under the Good Shopherd's care.

Thursday, Thanksgiving Day, in the afternoon we united, i.s. the T. H. Corps with us for bombardments through the city. As we stopped on the street corners and sang, "He'li pardon a rebel like you;"
"Turn to the Lord and seek salvation;" "You may be a lover of the Lord," &c., some tears were seen to fall from the poor outcasts oyes as they gethered sround to

And you He will not cast away." etc.

We invited them to the drum-head, as that was our penitent-form in the open air, but shame kept them back. "Lord save them,"

Thanksgiving at olght. Major and Mrs Margetts were present, and we were all glad to see Mrs. Margetts on the platform faguin as it is several mouths since election there. She read the lesson and their will the mean hard the read to be seen and their will the mean hard the read to be seen and their will the mean hard the read to be seen and their will the mean hard the read to be seen and the stood there. She read the taken God as built the people how she had taken God as her healer, and that he had really healed her, and she gave Him all the glory.

The meeting closed with two wandsrers

Major led the half-night of prayer and they had a blessed time.

Notes from the Front

A SEVEN DAYS FIGHT IN THE AMBITIOUS CITY.

COLONIAL DOWNER.

We found people here very ambitions for the world, sin and sinners seem bound to be on the roling side, running things on their own lines for the devil. The corps gave us a hearty welcome, they had been preparing for our visit by holding special prayer meetings at 6 a.m. and likewise at night. This was celf-denial week, wise at night. This was cell-denial week, therefore God amoved preyer and blessed programmers are sent many profits abundantly by abons sightly could coming to the preliant form for God to make all He delived of them and \$90 and preyer since the Colonis' with there. for the Self-denial Fund. This was a good All

Some who had left the S. A. through some of the devil's tricks confessed they had never been happy since and were ob-liged to come back to God and the Army wought the penitent form.
We fought sixteen battles in this city

We fought sixteen battles in this city ibesides the open-air attacks and marches, each the market place is a grand stand, rould not be better. Police protection is grood, therefore this city is a first-class tighting ground for the Army. With such privileges and barracks economodation a mighty work must be done and shall be

Two female soldiers who had been at Two semale soldiers who had been at variance with cach other for some time were brought together again on their kness at the panient form. They forgave each other, confessed to God all the wrong and were reconciled to themselves and obtained forgiveness, Halleinjah I This was a glori

forgiveness, Halldeijahl Thia was a glori-cas sight to see them entures each other with a kine; all eavy gone.

An old man was not willing to give up.

An old man was not willing to give up.

An old man was not willing to give up.

fully awad. He volunteered and came out

fully awad.

weet and struggled for liberty, but gon

rowing, he did not successed his will

so God. He house was

god and

gerroweful. Poor man.

orrowful. Poor man.
This man had been a professing Christian for many years but never able to say from his heart he was clean from all ein, therefore lived a life of repenting and sintherefore lived a life of repenting and sin-ning, but as he listaned to the tred in early twen his privilege to be performed. clean, to be a fine the listance of the clean, to be a clean of the listance of the listance of the listance of the clean beat and God gave it to him. He testified that the blood of Jesus Christ cleanse me from all sin with deep emotion and Joy. He went away to witness to the power of the Blood to cleanse from all all. Balliburgh from Chicago ran wave and coil into this city, but came to

A backilding soldier from Chicago ran away and got into this city, but came to our afternoon meeting; the spirit of God came upon him, he gave in and came back its God and He healed his backilding and eaved him freely. He gave his testimony and said he would return to Chicago to his carpus again and ha a good soldier for Jesus. Althouries polices from the six

The following notices from the city papers speak of the results of our visit:— THE ARMY POLES,

The preent week is the time of "Self-desian" among the Self-setted in the world, and it is being observed by the soldiers of the city. "for Christians is too being conducted by Golone Dowdle and wife every aftercoon, and salvation meetings every evening for the general public. These officers have a high reputation as teachers of Holiuses, and are sent

ion as teachers of Holiuses, and are east to this country for that purpose. The Army people employed their holiday as usual yesterday by a settine of religious meetings ont and indoors, and at night a large andiance gathered in the barrants, and, after the usual publishers, and the the usual publishers, and the setting of the setting of the setting of the setting of the setting and the setting of the setting and the setting of the setting and the setting and

mmen, the very people whom Christ

worked amongst.
After the meeting to night there is in be After the meeting to night thate is to be a half-night of prayer. On finaley afternoon Mrs. Dowdle will spork of the Army, and on Monday night she will give an address on "Isaiah's menagerie." eloquently expresses his appreciation and thankfulness for all the Canadian people have done for India and its need.

RESULTS OF COLUMN AND MRS. DOWDLE

The Holioess meetings which are being conducted daily by Colonel and Mrs. Dowlle are resulting in many of the sol-diers and Christians praying at the penidiere and Christians praying at the pent-tent-forms for purity, consecration and holiness, and the great majority of the seekers profess to have obtained power to lead such a life. The half night of prayer and prayer rance the Colone's value heter.
All yesterday most successful meetings were held, eighteen persons being out for pority in the morning, and at night fifteen men and women from the audience prayed nen and women from the audience prayed for forpireness and declared their intention of leading a Christian lite. The Bible talks of the Colonel were most impressive. These continued till half-past 10 o'clock, when all, smidst much joy, fervanly thanked God for the result. In the afternoon Mrs. Dowdle gave an address apon. the ant, coney, locust and spider, and to-night she delivers an address on "Isaiah's menagerie." Holiness meetings will be held this afternoon and to-morrow, and that will terminate the Colonel's stay here.



It is quite evident from a casual examnation of the various reports received at Headquarters, that the Self-denial week was a time of special and peculiar blessing to every corps in the Dominion. The increased number of meetings, the continual reminer of cellings and Charles increased number of meetings, the contin-ual reunions of coldiers and Christians of the various denominations, and above all the early morning Knee-drills, have in-fiamed a spirit of renewed earnestness und the early morning Ance-critic, have it fiamed a spirit of renewed earnestness un zealous activity, which have produced re cults of the most blessed import;—result which, we believe, will extend far beyon the allotted time, and the confines of the

The material results, too, wa feel sure will be most gratifying, as everyone, both old and young, soldiers, friends, and officere have, boyond a doubt, entered vigorously into the spirit of the departure.

The European Mail brings a hudget of news from our Hindoos on the way to their new fighting ground. Their reception in the Old Land was warm and anthusiastic; the various places they visited were moved beyond all expectation, and the various meetings in which they participated were times of light and Salvation. the various places they visited were moved

The departure from London was an eva-tion and the march through the City to the International Huadquarters and from thence to the Depôt, seems to have taken Old London by storm; and the demonstra-tion only reached its climax at the Pier at Dover from whence they em!
"Maid of Kent" for Frence.

They would after visiting Paris pass on to Genos, at which Port they would take ship for Bombay wie the Suce Canal, ex-pecting to reach their journey's end about December the 9th.

Adjutent VanAllen, whom the General meetings out and indoors, and at night a large undinner gathered in the barracks, large undinner gathered in the barracks, large undinner gathered in the barracks, large under the usual jubilation, heard the Colonel reset the lesson and speak open Mary Ragidatons. Zhopek topen Mary Ragidatons. Zhopek topen without the colonel reset the reset of the colonel reset the reset of the present day, who hold themselves also do the British Saff, and it is the the present day, who hold themselves also do listed in the in charge.

We have seen a letter from the General to our Commissioner, which we hope will appear, in part at least, in an early issue of the Was Gay, in which he feelingly and

Salf-denial week has been retained able for the number of Banqueis and Oyster-suppers that have occurred here and there. We supposed these were accompanies as a sort of "help by the way." THE TRAINING HOMES.

Identify and the state of the s rictory, bless God forever.

On Wednesday right we all went to the Temple for a Salvation meeting, and we had the joy of seeing five precious scoles a good deal about them. So they sake had the joy of seeing five precious scoles his with thought of the Army and too had been the sake his we had the hought of the Army and too On Wednesday night we all went to the seek and find the Saviour.

seek and find the Saviour.

Hervest Home in the meeting his part of the meeting. He says. "I like it is mentioned." I lippinests. Lots of good interest Hippinests. Lots of good interest were not in by the people such as a distinct seven such in by the people such as a distinct seven such as Thank-offering between the control of the co seeing seven soule weep their way to the DIE OF CHAP-DEVIAL FROM RINGERON;
One new convert, who, when in ein, had been locked in the cooler and lived on bread and skilley, thought be could deny himself as much for God—accordingly lived not this fare, and brought his board money, \$3.00, as a self-denial offering.

foot of the Cross, and God sent been on their way rejoine, Friday night Major and Mrr. Deakin farewelled to us in our Training Home Inseiting. God did draw night and pour face of the Cross of the Cros A great many sacrified their tea. One, a brother, sarred to live three days on only rice, he is a hard working man; we have his donation. A hrotter left his boarding-house; le-cause God required him to base the Cross, thurking if he got among Christian peopla it would be assier, result— he backsidd. Why? Because he left nodous the work God gave him to do. He has goes back and confessed, during also to board there again and bear the Cross for Jesus. New he is gutting on well.

Victory for me through the Blood of Christ my Saviour, Victory for me forcego the precions Blood."

St. John.

Praise God I am one of the thirteen The Methodist people have just started Revival meetings about three zuite from A.—. After the innister had got through preaching from the text. "Lord what wiit Thou nave me to do?" he says, "Now then breathren let us sing a Balvation lasses at St. John. I arrived here Thorsday evening. I found everything new and strange, hat knowing it was the place God wanted me, I was enabled to go in with all wanted me, I was enabled to go in with all ye hear to love sergrone and love my work, and to get the victory over all sin. Can truly say this morning I have these the gluty of God. We have had grand meetings and one soul as the visible result of our labor. This morning, a "Mother" was speaking of resonance to the control of the contro One of our comrades was there, who lives close to the church, and after a while he He says he had to sing it alone and sup-poses the rest did not know it.

CADRY K. S. HYNDE.

"Ym not much of a Olivitian myself, and there had an open-air meeting, as well. I me for a many and there had an open-air meeting, a week. I me five out a department of men and women, amongst whom were same of the men and women, amongst whom were same of the ment degreeded by the same of the same of

'I'll do Lord | I'll de Lord ! I'll de whet you want me to de."

"Going in the Fountain, Another dip, another dip; Another dip will do us good, We'll have another dip."

some of the most degreded, but as we told them how we had been saved from sin, and thus Jusus died that all might have salration, some were sens to weep on account of their cini.

Some of the lates, and the salration of their cini.

Some of the lates, and the lates of the whater, and by so doing were enhald to expect to many separately about the necessary of giving a pain and living for circuity, of the lates of the l

Army piece.

IN HIS NAME

Out of the cup of your life overflowing, sppy home, sisters, and mothers, and

are corners represent upon his cases;

The Suman ast out on's journey; they
had eaid good-bye to their friends end
homes, and in so doing, had taken a stap
which would alter the 'whole current of
their lives. They had reached the boundary where all the familiar landmarks
cassed, and here they seem to have Have you no thought for sister couls stray-Have you no tears for their darkened

Must they walk ever on in the pathway
Of darkness and sin—io baunts of Beyond all was strange, new, untried Beyond all was strange, new, untred. They would be strangers in a strange land if they pursued that lonely path; even the religion of the country would be different, and an I what terrible, unthought-of trials might not be awaiting them? And then a Tost to hope and all of life's brightness, Periabing broken bearts peeding you third woman, old, grave and carewor speaks and the girl's tears begin to flow.

It looked such a beautiful thing to do, when they talked it over in their cottage home. New scenes, new faces, a naw life;

there was excitement and novelty in it But the reality is very different—"and after

two companions, and retraces her steps.

grave." and so the two go on together-wonderful picture of a soul and its Say

Jesus, speak to me of sorrow; darknes

lonliness, if thou wilt; but never, my

Dort Thou go before me to India, or

life apparently thrown away, useless, no results, all a failure—there, in the dark

that my Jehovah-Jesus ie Lord of bot worlds, and that, linked on to Him, I can

Are you Orpah or Enth?

Noed you, to wipe away tears of anguish, Need you, to bring hope where only is shame, Need you, to win and guide them to Jesns,

Need you, to plead for their souls in His O, my sisters, with lives pure and motiess, Surrounded with all that makes this life

Surrounces with all that makes this life
fair,
Have you no thought for "somebody's
daughters,"
Helpless, and hopeless, end mad with
despair.

Have you no pity, the angels must weep, Over their womanhood fallen so low, Over their guilty and ruined lives steeped To the lips in their shame and woe. You may be spotless and pore as a lily,

price, ut there is a God in the heaven above Who judges the heart and naught els beside.

Hating their ein, yet loving the lost ones, God belp you to be to your own souls

For with the judgment that you judge others, God will reserve the same judgment for

But Ruth is unaffected by her sister' choice. True Ruths always are. However O for the love and the pity of Jesus, much they may deplore and mourn over their sister's return to Mosb, they dan Open your hearts to the hearenly flame. Meroy and taith, let them burn on the altar, And win these lost souls for Him in not return with her. "Naomi's future is henceforth mine, her life, her God; yes His name. more. I will share her douthbed and her

HOW FAR?

"And dare to leave it there."

My friend was going home, and I said I would walk pars of the way with her.

Didst Thou lodge in the stable on the bill-side, and shall I be fastidious about It had been raining, and we soon reached a place where the country road became

very muddy and oninviting. Shall I not rather rejoice to bear any little hardships for Thy sake? " It looke very wet farther on, I think

Thy people were ignorant, uneducated, low in the world's estimation; shall mine I'll turn back," said I. " I hope you'll to those who set Thea at naught, and the ignoring Thee? Impossible, my I choose my friends from Thine. get home all right. Good-night dear i"and so we parted. I went back. She. though she equally disliked getting ber I take Thy God for mine. The same boote wel, went on.

I take Thy God for mine. The same God Who, boving Thes above all, sent These to thirty-three years exile and lentiness; the God Who striengliened These or that Thou mightest affer and yet not die; Who put the bitter cop into Thy hinds, and bld Thee drink it to the last drop; though He should be the aems to re, I take Him, Lord, for mine. Yee, Saviour, if Thee scales are weekly if Thee scales. You see, I had gone out for the sake of You see, I had gone out for the sake of a little walk, and therefore was at liberty to turn back when I pleased; she wanted to resch her frome, which lay on the other hide of the middy lane, and therefore, laterally, which went straight on. Is is a 'wary simple and ordinary little occurance, 'and in earthly life has little importance; but, and I translate into the life of the soul. if Thou count me worthy, if Thou hold me up. I can even die by Thy side. I do not follow Those for success; I do not serve Thee for the sunshine of heavenly emo-tions. No, Lord, where Thou diest.—Thy t often forms a part of the heaviest gross God's children have to bear. A little way, a little bit of the sunshing beginning of a life of service—y or friend walks beside you, and you think that she too sees the you, and you think that she too eees the blassind, yet disant goal that your eyes are. Inted upon; you think she will tread the "poth with you. Of course it's rough, of course's is no manded or it before you started; but to be have you will not be to be he had not before you started; but to be he had not intended going all the way. "Through and proper and good repert "man to man the he way. "Through and proper and good repert" was no much for hes. But only

meant to go a little bit with you. She wanted to see what kind of a path it was. The novelty the sentiment of the thing attracted ber; but sentiment, however beautiful, will not take the place of a fixed FIRST GOD

purpose, a steady resolve, and so she dis-appoints your hears, she makes you feel "I wish she'd never started if she didn't mean to go on." and far, far worse than grieving you, she wounds her Saviour, and brings repreach upon his cause. sure, wealth, and opinion, we must put God, the giver of all blessings first.

So many people would be saved and good if at the same time they could go on eeking and gaining their comfort, their ease and happiness, and doing a little for the Kingdom now and again, when they nave time. when it is convenient.

"You know," says someone, "I den' think God requires people to be continu-ally at it. Its all very well for so and so, they have nothing else to do, let them do toey have nothing else to no, see than to the work. I have my business to atten to. Let them look after the sinners, have not time for that kind of thing. must see that all goes right with my own affairs. I go to church twice on Sunday, and to the week night service, and God cannot expect me to do any

"Friend, each a service the Lord will not accept. He eays, "Neek ye first the Kingdom of Heaven, and all other things shall be added unto you."

The cold hearted professor seeks his

But the reality is very different—"and effect all, you know, it isn't only for now, when one is young, but one has one's future to think of—one must look forward." And so one of the travellers looks forward so far that she at heat begins to look bock; and with a teer and a kins, the leaves her searchle colfish interacts first and wants od added on to them as a sort of cover ing up for all else he may do, es a cort of tion when he comes to stand at Yes, it is one thing to leave Monh, but quite enother to come to Bethleham! Heaven's gate. What a wretched, empty failure he will see himself to he when the cloak of his profession falls from off his body, and he stands in his real state be-So far, and no farther. Such good im-pulses, and yet so unable to put them into practice! sody, and he stands in his real state be-fore the great White Throne. God help you, my brother, my sister, to pot Him before all else. The man or woman who does this is the one who will have souls practice!

Oh, the Orpaks amonget os to-day!
We meet them everywhere. They throng one churches; you find them io our best-recks; too. They are not happy, not sait-infield; they offes long to be forced to go ferreach, but Jesus nerse uses compation, and co they ever and reath point of contents and erchard of the polye.

Mark the state of the process for his hire down here and an shundant

On, for men and women in the drawing.

On, for mee and wormen in the drawing-room, in the office, in the workshop, in the kitchen, who will put God drax; These and these only are the people who will bring the lost half-damned world to the Saviour's feet. Mother, put God first in your home, in your nursery; don't at the last day, have your children put their arms recond your neck and eay. "Mother, if you had only shown and eay." me by your life the necessity of living for God, I might have been saved, but you never showed me, and it's too late now. I'm lost i'' "Oh," you say, "God lorbid!" h! but with many a parent it will be so You take them by your eide to the House of God, and they hear the words of life. but the next night finds them in the the ball-room, or in the social party, where the joke goes round, the wine is drank, the merry song is sung, and you

the dark lanes of our great towns? My God, I follow Thee. s draint, and mere, song as song, and yes, deel glad they are enjoying themselves. Would toe inkey our child to die there? Would the angel of the Lord come down into that trap-door to bell and bear her spirit away to the realms of light and happiness? Remember

There none but the pure and the holy Can ever enter in ; You can have no hope of its glory If still you're the servant of sin,

Let God reign in your bearts. When you wake in the morning, rise with the

To the professing Christian I would say To the professing Obristian I would say,
"Have God first." To my comrades
who are fighting under the Blood-andFire Flag, being much tempted and tried
by the heat and flerceness of the battle, Have God first."

THE FATAL BET.

results, all a failure—there, m Y., uarz-ness, I, too, will dare to die. Yes, more— be buried, covered up, forgotten, a great sione at the door; knowing all the while that my Jehovah-Jesus ie Lord of both clerk in a lawyer's office, got caved at one of the meetings of the Salvation Army. He was a little over thirty years of age. has war a state over unity years of see; to go in your own strength you need not was unarried, and had a combrotal home, speed much. Now that see is over, you will not be a seen to be see

firmly for eight months, and was considthe Salvation Army,

The devil, however, tracked his course

BT L. R., TRAINIGO ROME CERL.

What does it mean? If means in all our striving to get earthly comfort, pless our striving to get earthly comfort, pless. heavier bots soon followed; and bef was even aware of his position he was

One afternoon some cash was paid into the One atternoon some casi, was paid into the office after bank hours, which he yet into his pocket, and at night his gambling pensity led him to use part of this money. He lost, and was tofally unable to replace what he last thus misappropriated.

As darkness, thunders, and tempest

gathered over the garden of Eden, so the light of love, of joy, and of peace were extinguished in his soul, and with a guilty conscience and dark and frowning fears he wended his way home. His dear wife soon erceived something was wrong with him, foolishly put her off, thus rushing faster and further into distress, and on towards his own destruction. In all cases of this kind the devil attempts totally to blind the eyes of people to the fact that Jesus is the

W. NDEBERG COUNSELLOS

as well as the Mighty God, that He can deliver out of every difficulty, is a "refuge and attempth and a very present help in trouble." no matter how those difficulties or troubles may have arisen.

No man, with a family, could ever be in

No mao, with a family, could ever be in, a greater fat than Jonals was at saw, when not only his own life, but all on the ship with him were threastened with determine, owing to his wiffed disobedience. Yes, when he confisced his vering and east himself, guilty, before God, to receive judgment and chestli, the Lord most gractionary and mirosolomaly delivered him. Clerk. He kined his bady in the orealise and went off from his wife and home. Supposed, leaving them in the decessed six-supposed, leaving them in the decessed sixvagabond, leaving them in the deepest dis

It was sometime before his employers could make out the cause of his absence, but when it was known they were deeply out with it was known they were deeply graved and greatly astronished: Owing, however, to his previous good character, and lengthened service they did not prose-cute, but thuy were firm not to employ him again. To-day he is penniless and b torly repents his fall; his eddest boy to assist his broken hearted mother "Watch and pray, that ye enter temptation," remembering the fate of a once good salvation soldier, through "the fatal het."

Walks and Talks With the Saved Farmer.

V. - Resignation.

On coming in, the other evening, Mrs. Beudrig saye to n.e. "Guidman, I with you would go over to Deacon Judge's and see what you can do, for Mrs. Judge has been in a sad way cipes the death of their little boy, end instead of getting any more reconciled she seems to be even mere rebellions in spirit and less willing to say, The Lord gave and the Lord both taken away and blessed be His holy name."

"Well now, my dear," I replied, "What can I do by going to see Mrs. Judge? You have been there yourself, and according to your own account, have not been able to accomplish any good, for they say of mes as they ill of Paul, 'His letters are weighty and powerful, but his bodily pre-seuce is weak and his apsect contempti-ble. So what can I expect to do?"... "Of course," she replied, "If you were

to go in your own strength you need not expect much. Now that tes is over, you THE LANDLORD SHOUTHO AFTER THEM

Very earnestly party. Her face was bruined and disfig-ured. She had a pale-faced baby in her arius. I was told that she had just come and very hopefu hopefully THE RESCUE HOME. the letter of Mrs. out from an eight months' imprisonment, o the Christmas of our recound girls. Is born. She was notorious in that town for

there a mother's heart whose eye shall daring sin, and looked what she wasabandoned to evil.
Yet another instance ! Two girls, visi sympathetic pulcation; is there tions, are even now gilding the wintry at the door of a certain attie-room the Mothers and latines, so you gave assume on those in whom you hope to live over again in the days that are for to come, and boys and girk as you greet assers and brothers, in peace and boy at this hallowed spaces. As you east about in your minds l'een. I torn from these sights of sig and ruin to select the presents that you wish to give, and as in anticipation you enjoy those that you aball receive, will you set saide a mite for a present to the g Lord who has kept you and preserved to each other, in the persons of these little ones, over whom He rejoices as

No need for the Salvation Army | So folks say sof Thry tell us how many places of worship exist in their town. They tell as how many district visitors are weekly working amongst the people, and need for the Army there.

BUT WHAT DO WE FIND ?

We find drunkerds, both men and women, We find those who never enter the slore-We find those who hever enter the afora-named places of worship. We find, on our appearing, streets full of lads and men who can howl, who can awear, who can occasionally throw a stone or two, and sometimes even form an opposition Army. lived smid the cherches, amidst all the when shown such evils, our friends in holy horror lift their hands, and—the only way ont of the difficulty—reverently shaking their heads, and heaving a sigh, pronounc-us a nuisance and disturbers of the peace of their quiet little town.

A few weeks bask we were returning from an aftermoon meeting. It was broad daylight, the streets were thronged with huyers and sellers and passeers-by. Near the entrance to one of the principal thoroughfares, gathered near the big lemp there, I espied a crowd of men and boys and a few women too. As we drew near

Into a crowded railway station there at his side, at the same time taking hold came an old woman and a young man-mother and sou. Her face was pale and wan, her garments tattered and dirty. She was pleading with her lad, who, in answer best her. She was alone; the only thing she had in this big, lone world was her boy, and he was leaving her, and leaving her thus !

We held our open-air meeting in S

I wished I could sound them into the ears and hearts of many fearful followers of our Christ - those who deere to be warriors indeed but fail.

To be real warriors we must enter into as he shut the door. "Now you can go to them; I've done wi you for the day." Amidst the group I noticed a woman who seemed to be the leading spirit of the

ing. After a long round of climbing stairs and entering hovels that are called homes knock. After a space, a woman, with lespairing, tear-stained face, opens, and in devasiring, tear-stanned race, opens, and un nanwer to their question of might they come in for a bit of talk, aha flings the door wide open, and, in a tone of hopeless-ness exclaims, "See, here is all I've got," pointing with her hand to a man (her bus-hand) 'ring across the floor in a drunken

to the homes, that, thank God, we are too whose nearts are more right and whose lifes are useful—to the hundreds of our bravest and host of officers and roldiers, who, saved by the power of Jesus Christ, are redeeming the time, because the days are evil. What are they saved from? From just such sratchedness and degrada-tion, from just such sin and shame. And saved to suck and to save

THEIR FORMER CRUMS AND MATER

annal" White His command Lasts, while the love wherewith He loved us can be

You Shouldn't be Afraid

I had just been beging a season of re-

freshing in my own room before the Lord,

A LARGE DOO FIRAGALT BARKED

harks and tries to discourage and frighten
I wished I could sound them into the ear

gospel to every creature."

No Need for the Salvation Army

A soldier in P- Corns had wander deep in the mage of sin. He was a drunkren starving. At the sound of his step on the suite, he told me his children would cower in a corner, afraid of the blow that would surely come, "Now," he said, "my wife and children are plad, my home in weekly working amongst the people, and happy, my shildren do not fear me. The they finish their kind little speech by easy into they think there is really not so much. And his once wasted life is present in serving. Her the Army made there sincers

given to human hearts below, there is need to "Go into all the world and preach the niet little town. weeks back we were returning

and came out, "War Crys" in hand. A CENTER OF ATTRACTION WAS THREE LADS. One etood there, and, with bleeding face walk of ton miles, visiting, "War Cry" seemed to be preparing for en attack an snother who stood ready. The third was selling, and an open-air meeting, lay beearnestly endeavoring to separate the lads.
A struggle—ha was free from the hold of the strength I seemed to possess. I had his remende; and as they sparred on each other the crowd in our Christian land made not gone far when a little lad of some fivo or rix summers spoke the above words to way and formed a ring in which the two rould fight. My God! What a sight! the little brother of about three summers

of his hand as if to reassure him while at no great distance. As I walked the words repeated them-selves over and over again in my mind, and while deriving very great bleesing for myself from them, as one who lives a life of warfare, and at whom the devil oftimes

We held our open-air meeting in S-Street, outside a tavern. The meeting went on; we saw the faces of those inside the bar-room looking at us from the win-dow. At length the door opened, and out tumbled a group of men and women,

war—not war with doctrines, creeds, forms, the devil.

You have seen the triumph the wer brings to others. The patients is salier-

ing, the cheerful submission in bereave ment, the implicit truet in times of adversity and darkness, the forbearance in persentations, and various other trials have been the portion of the truly devoted con-secrated soul. You have watched the unspoken testimony. Your heart has rearned to be swallowed up in God. But 1 On, these buts of the devil are robbing men and women to day of myriads of blessings, and robbing God of time talents and money that ought to be consecrate But it would mean losing friends, position But it would mean losing friends, position repotation, perhaps home, and all that lif at present holds dear. It would be such a sinking! Yes, my comrades, it would be a warfare in deed and in truth. No one has over received the fulness of joy but those who have gone down, down right down to the very foot of the Crosson the victory : those who have been an say, "I will follow at all costs." lujah! the going down has niways mean; going up: the loss has always been more thundant gain, and as one who has prove and is proving the truth of this daily, I

" YOU SHOULDN'T BY AFRAID." Lay yourself at Josn's feet. He is able

to raise you to newness of life; cast your care upon Him. He is better able to care than you are to care for yourself. for you then you are to there my sometimes. The mountains an amposed difficulties are but backs sounded at you from the caverns of darkness. Beware, lest you heed the back until by and-by you feel

the hite in everlasting remores and despair.
Listen to the Voice speaking to you,
'He that taketh not his cross and followed He that taketh not necroes and followed not after me, is not worthy of Me." Do you wish to be consided worthy? Do you wish to be confused by Him before assembled worlds? Do you wish to be useful here and happe herefur? Then you chandlot be affaid. Come out from the How is it that wherever we are we manage to find them? Thank God, we find them hindrenes he separate. Fight the good light of faith. Claim the promises as yours, and you shall receive the hieraings that follow obscience. You shall be enand through His help are able to bring them to His feet. In His love "our even have seen His salvation." No need of the abled to withstand in the evil day, and having done all, stand clothed about with lives of thousands upon thousands in this phteoneness, and hear the glad sentence. Ye have been faithful over a few things the hundreds of souls in heather darkness in the east and in the west! And, in will make thee ruler over many thinge, Enter thou into the joy of thy answer to the thirsting need of every human soul created, what words hava come from the lips of Him, who lived, and bled, and died, to call "the sinners to repent-

FIGHT IT OUT!

CONDUCTION BATTATON

(Continued from our last.)

10 -De you Fight it out at Work?

There are two ways in which you have to fight out the battles of God whilst engaged in your employment from day to day :- First, you have to serve the Lord with gladness in all the service that you are called upon to carry out, no matter for fore me, and being Monday, I needed all whom and under what circonstances and, secondly, you have to fight for Him eninet these who are in rebellion who may be working around you, or associated with you in your work.

As to avoiding wrong doing at work, it surely cannot be necessary to speak, ex eept it he to warn you against the com eept it he to warm you against the com-mon error of accepting the standard of right which prevails around you, instead of remembering that you are all the time the standard-bearer for Jesus Christ, and the standard-hoare for Jesus Christ, and that you must never lower His colors whatever others may do. Those who are at work with you may think there is no harm in taking odd bits of time, or even of property, which by right belong to the employer; and it may be very natural for roat to this kind, especially if you find foreman or others guilty themselves or winking at the guilt of others.

BATTLE FOR THE BIGHT.

There might be a danger in some cases where employers are unreasonable, o

your being so serupulous as to damage noth the cause of Christ and of the cop-ployer by keeping up too beavy a pressure upon those who have not, like you. any spiritual springs.

But the risk lies far more frequently the

other way, and you should err, if possible, always in the direction of being too particular then of not being particular

enough to have right done.

It is very undesirable that you should be the one to denounce the conduct of a feilow workman or workwoman to employ-ers; but you must not do wrong or allow ers; but you must not do wrong or allow wrong that you can provent, even at the cost of ever so much disagreeableness or suffering to yourself. Depend upon it, God and the angels take as much interest God and the angels take as much interest in watching you wise you are all alone on the top of a ladder struggling with the tamptation to acamp a his of work and get down quickly, as when you are on the platform struggling with the suspeasion be obtain human favor and applause by not getting down fast enough. Les it be fully known that you will be no party to any wrong-doing, and masters and servants who wish to do it will take care, at any

rate, that you know nothing about it.
With regard to the rights of the poor as sgainst amployers and the rich, it is more difficult to give advice, because you may have vary little power to act upon it. Sit down and rend the vpixtle of James right through hefore you get up, and then you will have a very clear idea of God appanion.

DIOST E: SUFFEEING WHONGFULLY.

One of the greatest things we have to dread and avoid is the having or getting remember how much Christ points out the future destitution and misery of those who to get all they can for themselves here: but at the same time a salvation soldier, who thoroughly feels all that St. James fels about the rich, will not be the one to crimpe before or fawn upon wealth and power.
So far as he himself is concerned, the

true ralvation roldier will not be found straing to get increased pay or any world-ly udvantage; nor will be take any inter-est in general schemes of this kind for the poor, because he seeks after higher thiogs for them as well as for himself. But it for them as well as for miners. But to fear to speak out or take steps to retrease cruel wrongs when he sees them inflicted upon others, whenever he can see his way to obtain a real bounds for them by so doing. If it would be wrong to see the apprentice had pot upon and robbed by the foreman, it cannot be right to wink at this master's oppression of the foreman

The Army as a body can never mix itself in any dispute or even give advice to man with regard to such matters. In these things each one must be a soldier all alone. things each one must be a soldier all alone, daring to do right at any possible risk to himself, whether in so doing he comes into collision with masters or mes; but always looking, not to gain for himself, but only to the gain of God and his fellowman. Never be such a coward as to regulatyone course either by the whites of a powerful crowd, or of a powerful pursa-beater; but in all your relations to work, take the but in all your relations to work, take the course that will get you the heartiest wal-Elijah, when you meet them in the City where there are no trade disputes. If you are known to be that sort of a man or we

AN ANDEL IN THE WORKSHOP,

An angel with his face covered with coal datt, and horny hands and bazze-voice, may not unke a haney picture, hus he can hear many a message of lowe, over by the kindly glames of his eys, and may though he may only be able to command tash his messages in old seuteness most and then, or through the songs he sings, whilst laboring diligently as his lold. Alast whilst laboring diligently as his lold. Alast whilst laboring diligently as his lold. Alast hack to the part of the question ment week; hat don't you in the massiline fall into the seare of those who walk about | "ring it," as an excess for more speak. | "living it," as an excess for more speak. | "living it," as an excess for more speak. coal dost, and horny hands and hoarse thoroughly saved you sre. But speak it and sing it as well, or people will leave you es, to go to heaven, just as you leave them is of go to hell—without a struggle,



Chatham Division.

D. D. BEAD. honday morning I boarded the cars for Rini srows to meet the famous Household Troops Band. I find them in the middle of a red hot holiness meeting, the band boy, firing away on proper holiness lines Got bless them. Two of my old H. Q. gled to see them. Capt. Roffe and his

lasting spiritual good was done.

Is sting spiritual good was done.

Next day off to Bizmirus for b bit of boliness, and then I go north to Walless. The boys lines, and then I go north to Walless and the stines of the next indight. The 'Linday Jail Bird' was there and gave ber thrill good feast, and the sisters took hold and good feast, and the sisters took hold and andered grand assistance. Good will bless them for it. The building was packed for Seword of the Spirit was threat into my sinners hearts, and my last meeting the profile of the said of t tine jubiles and everybody got fees and the property of the pr

usual he gate left, and victory was scored. Capt. Fielder has done a solid work while on God's rifed. I mot the Bergenats in lare, and with tears in her q-reasts while quarters, and alterwards had the jay said "good-bye," thanked God that her of commissioning them and certolling shifts were clean of the blood of the sinformation blood-and-fire converts, making here of Dreaden. The half nights of prayer that fourth amountment since Capt. Mourer will color on be forgotten. My farewalls took charge of the old 11th. May God have been times of great power and always bless Bothwall and Me corps of fifty tion. Hallelight

coldiers.
Thankagiving Day I spent in Charman.
Thankagiving Day I spent in Charman.
From the six o'clock kneeded!! sill the
From the six o'clock kneeded!! sill the From the six o'clock meed-unit in the close of the night meeting it was a con-stant stream of conviction and conversion. In the holiness meeting one poor fallen sister got blessedly saved and another sister got liberated from her fear. In the afternoon open-air one poor drunkard go saved at the box which formed our pulpit and the young Methodist minister of thi town (God bless him) with others, mount ed the box-pulpit and told the people what God had done for him. "Oh give thanks unto the Lord for His mercy on dureth forever," was the heartful lan guage of every comrade, from the poor the oldest soldier in the corns.

The half night of prayer in Charman was a wonderful time. Some of the offinames of that meeting.

Saturday night I landed at Esser Cenran for three days' forewell meetings. Capt. Googail, her feutenant and zoldiers had decerated the herracks in fine style,

giving it quite a harvest-like appearance The Saturday night meeting was good, and things evidently looked bright for a wonderful harvest of souls.

wonderfal harment of souths. So in proved for during the whole SunSo in the SunSo in the Whole SunSon in the Whole Su been a Methodist for ten years but never before knew what it was to be converted He too prayed aloud for mercy and got the desire of his heart. It was a regular "harvest home" of souls. May God keep

them ever true is my prayer.

Capt. Goodall had made good arrange-Capt, trootal nat mane good arrange-ments for the banquet and jublice, and consequently they were both a great suc-cess. The officers from the surrounding corps poured burning truths into the learts of the sinners. I gave a last invitation and one poor woman was found at the penitent-form where she got blessedly

The all night of prayer baffles descript-Got bless them. Two of my old H. Q. ion. From the opening song the power of chums turned up here are fourzed I was God sat upon us as cloven tongues of fire. gle it to see them. Capt. Boffe and his clearly the seed of their terrilie half-hearstelness. A. D. C. Liest. Lottes Stark, the two livings and another the seed of their terrilie half-hearstelness, solidiers were teated and found vaning the seed of the tour. The beactiful manie chested at days to these farewell meetings have at a days to the seed of th

Another grand time was apent in Con the help of Captains Goodali and Cowart the Sword of the Spirit was thrust into many sinners hearts, and my last meeting in Comber will not soon be forgotten. West again to Wixnson for another fare-

"Girist rojectors." God save them is suy frame at Dazanex we had another prayer. The prayer is a constant of the prayer is a good confession before a needing which was being fed by Capt. Boost in a soldier's house. Even there the dealth is a boot them, and I believe work is being done be it sures to have a work is being done be it sures to have a work is being done be it sures to have a war and promises which you made to God turn at trying to counteract it; but as the prayer of the praye

The D. O's Farewell Trip.

Some people hold that God allows dark nees and adversity to come that we may better appreciate annahine and prosperity Perhaps that is why He arranged for na to ride from Picton to Takeron in such a clow, dimly-lighted railway car; anyway and altogether it was a warm time. Peralow, dimly-lighted relivary ear; anyway; and add attogether it was a warm time. Perwa were glad to step off on the platform, the platform of those of the platform of the p

ratification. The street as usual were quite mid-time to consider with people, the little band buy hugh ghost in the midd did not cease to play, but murched on, gaining the sympo-thy of the great cowed that followed.

The work of a state of the stat

The meetings Saturday night and Sunday ware good. At knee-drill we were re-minded of the dedication of the Temple by Bolomon. The Captain had varnished the

The officers' and soldiers' council of Monday was a feast for our souls. God was present. The march of the Ten Virgins created a great sensation on the street and the barracks was crowfed. Estamity will surely raveal a blossed work done here during the three days' meetings.

Sliarpat. 6 p. m. Tocoday the steamer "Quinte" steamed into the Deszmano larbor having on board the Ten Virgins, the inventile band and many officers, and the invenile band and many officers, and soon the town was awakened by the sweet strains of music from the band. The Deseronto warriors gave them a proper walcome and marched them through the principal streets to the barracks where a

At 7.15 this doors were beseiged by At 7.15 the doors were beseiged by a great crowd of people and at 7.30 the place was so thoroughly packed we could not get out to mereli. Oh, what a jam? Still the best of proler prevailed. Looking from the door the platform presented a from the door the platform presented a picturesque appearance. Adj. Philipott took up the centre, supported by a number of officers. At his left were the Ten Virgins dressed in white holding their lamps; at his right the juvonile band, the back ground being filled in with soldiers. God did indeed grip the people's beatts. The band played, the children rang, and many testimonies were access

ang, and many testimonies were given.
Adjutant said farewell and after this the
Virgina sang, while deathlike silence prevailed. Truly a work was done for God

We not in the rest of the week visiting stations on the Tamworth line. At ENTERmeeting. The next day we commenced our self-denial by walking to Yanzen, giving the fare to the S. D. Fond.

It poured with rain in Yarker, but w had a splendid turnout and a proper salva-tion meeting. Evidently things are on the

rise here.
Friday night found ns at Newara where we were reinforced by some com-rades from Napanee. Solomon tells us of a man who "would not plough for fear of the cold," here they "did not advertise for fear of the rain," consequently we had a small crowd though the night was fine. We start next morning for Prince Edward

On arriving at Bloomrello we find the barracks is undergoing some alterations, which when completed will make a decided improvement in it. Our three days' meet-ings here were very good. This six o'clock tree drill was an ings ners were vory good. The six occost knee-drill gave on a proper start for the Sunday; the sisters turned out well, but the brothers' chairs were vacant. Many very definite testimonies were given to the power of God to cleanes and keep in the different meetings held there. An oyster different meetings beid there. An oyster supper was given on Manday seening to meet expense of altering the barracks. A sphendid crowd turned out and we had a good time. Adjutant said farewell in the jubilse that followed and a number of solui-

jubiles that followed and a number of solui-ers were publish enrolled.

On Tuesday we had some welking for the benefit of the self-denial fund and God wonderfully blessed our souls. We were told on our arrival at Cosscoon that the people were very much perjudiced against the Ten Virgins meeting to be held there that night, but God honored our fath and gaves us a good crowd and a proper subra-

gave us a good crown and a proper cava-tion meeting.

If you want to see a corps that in fully alive to the interests of God's kingdom call around at Walliacon. Our meeting there on Wednesday was the best we had on the

did thank God and take courage here

the way He is working.
At night we had the joy of seeing a num

Being announced for Barz on Friday; were glad to find they were having a bar quet, for there is no mistake they have reputation here in that line, and a look at the tables would convince one that they did not intend to lose it.

We had a proper time in the jubilee that followed; several officers and loads of soldiers were present from surrounding stations, also Rov. Allen, of the Methodis church. He thought he would make cruren. He thought he would make a very good Salvationist only he would wen an India rubber throat. No doubt styled who says, "As thy day is so shall thy atrength he," will provide him something like that if he enlists.

like that if he enlists.

The ten coent supper and helf-night of prayer was a blessing to both body and soon and filted on for the cold drive. It has been supperfered to the supperfered by the supperfere

make them such. Everybody was pleased to see Mrs. Philpott and Gracic, the Adja-tant included of course.

While on the march the Kingston bras

While on the march the hingsom was band arrived. The ball was full, and was full, and was full and was full and was full and was the formand and which

The brothers turned out well to kneed till, also the band boys almost to K man were present, bet, "tell it not in Gath," the sisters who form a large part of the corps were represented by one lens agei

The whole town was stirred through the day by the band, which did good service

The hall kindly lent us for the officer and soldiers council was indeed a Bathi to our souls. The testimonies of officers and soldiers showed elestly they had re-ceived the opinit that searchath all things, yea, the deep things of God.

This was Adjutant's last talk with us

Quaso.—We had no sooner landed here than we were met on the back stront by a 200b. Frenchman, rather under the influence of liquer, who evidently, by his foal mouth, intended to slaughter us, be tried at it hat failed in the strempt. The hig fiddler got a punch in the head which sent him off the eidewalk. Good for Mr. God bless him, we pray, and may he to blessed to others as he has been to sa blessed to others as he has been to be. Kingston Division says "Amen." A great crowd was present at the banquet and jubilee in the Opera house. Adjutant sa-rolled fourteen soldiers while bers, and still the war rages. Napanea is going up and the devil don't like it. Frenchman he was dealing with harmless Salvationists! He, however, received one blow in self-defence that he falt. May God

MONTREAL DIVISION.

New Barracks-6,000 Feet of Land -A Promise of One Hundred Dollars-Richmond Anniversary-A New Officers' Dress-A Drunken Frenchman, and a Punch in the Head.

NORTH COATICOOK is beeming right along Since my last visit I was pleased to set the platform presenting a new appearance, not that the old soldiers had gone, ob, no these haves are reliables, but mixed with the old stand hyes, were a lot of young recruits. The supper provided by these kind friends, and the oysters costed by Bro. Cummings, went down well, and were enjoyed by all. Altogether we beds very profitable time, and every body set

The next morning our kind Mayor Gler-land came to see me, stating the Army-ought to have a harnecke of their compani-te of the companies of their companies of their we stand in need of come live Christian body, it always makes a community either spiritually, temporally and commercially, and I will give you 6,000 feet of land their (pointing to the spot) to build a barreck-and \$100 towest the building will see court. I accepted the other land their court of the companies of the court of the purpose of the court of the court of the tog at blessed in the new building. The next morning our kind Mayor Cleve-

Coarcoon No. 2 is situated in the main

the opening of it they have been fighting in a vague, vacuat looking building two stories high, which has been muon against in man: the Divine shining out through siones nigh, which has been much against the work. But this is now being over-come by the building of a fine new barracks and officers' quarters, which is to be opened come by the building of a nine new partacks and officers quarters, which is to be opened inside of a month. This should be a great boon and blessing to the corps and town, and I believe will be. Hurry up, friends,

with your donations.
STANSTEAD JUNGTION is still alive and

marching forward. We had a wonderful

marching forward. We had a wonderful little meeting here, and an officer volun-teered for Gormany. This truly is solf-derial in usal earnest for the sake of Josea and the Germans. From what I know of

and the termans. From what I know of her great things may be expected if she goes. She has already quite an insight of the language. God blass bar.

RICHMOND ANNIMARSABLY

and so was the meeting and with the ex-ception of a few dollars, the corps was cleared of debt. It would fail me to tell

people.

Quenzo.—We had no sooner landed be

The wolcome, banquot, and meeting

ment. The fight is hard as far as getting folks saved, as nearly all who come to the meetings have been to the penitent-form and got saved, and we have not yet had the privilege of going out and drawing afresh crowd in, but we are still believing

access crown in, but we are still believing for justice and again marching Queber streets with the law to protect us. Compales pay for us here. God can give the five judgee, before whem the case comes in Becomber, sofficious principal and take fear from them to give a verdict in our favor. Press. was

NOTHER LANDS

SWITZERLAND.

THE PRISONER OF CHILLO

The recent condemuation of Capt. Slir-ling has caused comparatively little im-pression is the Swiss ranks, and caused hardly any surprise; all have become oud to the spirit, of which this is a new mani-

to the spirit, of which this is a new many festation, and are so ready to lay liberty and life itself at the foot of their dead and risen Leader, that nothing can be done against them—literally nothing; "the gates of hell shall not provail against thee." Wonderful manifestation of Gool

favor. Pray; pray.

Caut. Laing was a fair success, and a

is the next thing on the list. My expec-tations must high for a grand time here, but to my sorrow I had to take to my bad on Sunday afternoon and was not ablo to get up unit Toesday, never wel I so sick before. However, thank God, I am better and at it each. They had a good time. Towell, Richmond's favorite, was there and did well. The banques was those ing within its precincts tably, and various surring accounted to tessing arready voteries of rullianism, and drew shane to its tafed to her—it is a pastime, in the long townsman from the occurrences tolerated run of hours to watch the bright water in it. But we have gone a step further in and feed the take fals with crumble the unfolding of Swiss annals of justice, bread. Sometimes there is a sea gull who result with control justice, where stands a stampede among the little field. I suppose foreign pirt alone; tall, and frail, per other stands are they are afraid of becoming a kind of and fair, very white, and intentity samest, perfectly calm and placid, as with a quite, clear voice site natures here.

May God answer the suppose quiet, clear voice she answers her accusors herself, and testifies simply to the power and love of a present Saviour to save the See them, some twenty little ones, brought

cleared of debt. It would fail me to tell what great things God has done through the Army here in three years, so great has been the work right since the commencement and in still going on. During that Lime a fine barracks has been toulk again and the oli holding 1,000 people, and plaus lars jest been completed for building a dwelling theside it for officers, which all out to bear witness against Him who had stretched His hands to bless them, as sho told them, with a yearning heart, of His tenderness! Twenty little village children. coes to show the healthy condition of the ionderness! Twenty ittle vitage children, confronted with the prisoner, scared, shy, wouldring faces, but intelligent faces too, all sizes and ages, taking it all in!

What a lesson for the growing youth of this land! In they came; they cast conscinus, guily looks towards the pale countern. goes to show the sorts.

Dawille is moving along slowly, but sare qoite a number of new faces were on the platform who had been smalled previously by Staff-Capt. Simcoc. The meeting was good, conviction rested upon the

suce and earnest eyes they knew so well. One of the number missing, saved in time from such an hour, and gone where no man can "forbid" the children to come in one of the three meetings of children and wanted this prisoner to accompany her right up to the river of death and lead her

right and to the interest and the tenderly into eternity.

On oath, pressed on by the influences and hatred of enemics of Salvation, the children, gathered into the court with one aim. said that this young English lady had not asked them if they had come to her to sing of Jesus and pray, with their parents' con or Jesus and pray, will their parents con-sent. As a matter of fact, Capt. Stirling had, with the exception of one child, asked each little one individually if he or she had the father's and mother's consent as they entered the little hall, and she repeated the hesp was derived from it to pay for the winter's coal and wood, which coat \$250. Quebec is cold. But we have a proper little Blood-and-fire corps here who are wide awake, who, considering no march-log, are a proof that its no mere excite-ment. The fight is hard as far as getting

icstion inside. It was a pitiful sight.

It was a pitiful sight.
The sentence was read.
But the powers of darkness shall not prevail. The first English girl olsen, the judge, the law, the court, the eccosing phalanx of little sharp-ered children, the damp daugeen beyond—yes, all on one side. The hestility of a whole nation bearing dawn, pressing dawn, acknown to search. ing down, pressing down, seeking to crush the weak under font . . . but lo! "nothing shall prevsil against her."

Capt. Stirling had already sewn her rough Capt. Stirling had already sewnler rough prison garments, snatching the time as the could from the daily tramps and hours of visits amongst the hopeless and the dying. Each night she went on in these glorious meetings in the long cellar, transformed into a place of meeting with God, and of salvation to the dramkards and the out-casts. Before the day fixed for her incart. casts. Belore the day like in par mear-cration, she spent a day in Geneva; the Mayor of Orbe seeing her leaving by train, went off hurriedly to the Profest to sak him to have her arrested, fearing she was "run-ning away." but he relose, and had Capt. Stirling arrived in peace, and had

Cart. Stirling arrived in posee, and had time to seek out a young convert, the daughter of an English rector, a worldly young lady, who came to the positentiors in Yserdum, and is standing firm.

Hurrying back to her tain, also spoke with joy and calm auticipation of Chillon, in the yearning bope that glory for God would be the outcome of this dark

dungeon.
"Shall you have forced labor imposed?" "The women have field work; I shall have to rake, they say," very brightly.

I had heard of the death of a brother, in man: 589 Livines thining out utrough a last feeter of the death; of a crether, the eather-tent, travel-stained, tolling whose led dit note seagain in death, during the stay at La Beroche as lioutenent, unrariof saints and markers, and unwearying, integred prophets and messengers of the from India this satema, after the from India this satema, after the from Lindia this satema, and the from Lindia this satema, after the from Lindia this satema, and the from Lindia this satema after the from Lindia this satema, and the satema after the from Lindia the satema after the fro ing, inegged prophets and inexenegers of their from India this solomn, after ten the solutions, churches, indichs are a series of the solutions, and the solution of the solut

pont, and His life and power, Itis love and Gorean Station with Canado colors for the property of the color o

pose they are armin uncoming.

"When the bed was cut of the house."

"Some God nearest the prisoner's prayers
by advancing the cannot fruth and justice
and raising light in all leads the house."

"When the bed was cut of the house."

"All the bed, first part of the did not consider the house."

"Soll all," cassed, for had did not consider the house."

The wice, "Soll all," cassed, first had done and the house."

Scenes In Paris

"Foxes have holes and the birds of the air have nests, but the Sou of Man hath not where to lay His head."

Down a turning off the canal on the oft, there is a court, clean and respectable looking, terminated by the back of a large factory. Bordering this is a little wooden staircase leading on to a low wooden gallery, from which one can enter into four or five small rooms.

We stop in front of one of these doors, the upper part glass covered with a onrtain. Inside are two small bads with white coverlets, a square of drugget covers the bricks in the centre, and on the table are the remains of the dinner to which two out the four women present have been invited.

tted. Three out of the four were French Roman Catholics; two are now rejoicing in the light, with tongues loosed praising God. One of these scught the Lord for God. One of these crught the Lord for long months—travelling from Bordeaux to Spain in the hope of finding Him. Vain hope, alsa! She visited the churcies but found no light for her darkened soul, nor rest for her truobled conseince. After leght monther sojourn, she gave up her quant and determined to neutro. Paris. There she is, a Souther both grown and the complexity of the complexity of the conseince of the c

eyes. On her left is her friend, who has been On har left is her friend, who has been the maans of opening her hind sees and turning her from declares meta Christis marvellous light. She is a Societie medium and the sees of the sees wings of faith and love, who run in the will of the Lord and are not weary, and who walk daily with Him and are not faint. Their youth is renowed with fr.-h-nase, strength and vigor of the Eternal. How did she come there, this Scotch Preshyterian pastor's widow, with hor blonde, Saxon face and disjointed French?

bound to the Lord. I have no natural parcos, and accounting a line of the part of the part

ciose communion with the Lord." She followed fully His voice. He said. "Sall all that there hast and give to the poor, and come and follow Me.". She said, "I was at the end of new reasons. was at the end of my resources, but I had a few little things to put on God's altar, and I felt it was the time to sell them."

After having done so, having no more, the still felt pressed in the Spirit, as if there was something that the Lord wished

The voice replied, "Sell all."

A knock came to the door, and a poor girl presented berself.
"It was the dear Lord after all!" It

was "a woman who was a sinuer." No one would receive her, except this woman whom the Lord had placed there as His rapresentative. She gave her what she had to give, not silver or gold, for of that she had none, hot her bad. The poor girl had lad mone, hot her had. The poor girl had just come out of the inceptial, was aspecting to have a little baby in a few weeks, and the laudhord would not let her a room unless she had a bed. The young man who should have been her husband had had typhoid fewer, and was equally destitate. He came in the sevening and fetched away the bed, and a day or two after they

were married.
"When the bed was out of the house."

what He bad told me to do."

The wate, "Sell all," ceased, for had she not obey-Sell all," ceased, for had she not obey-Sell all," ceased, for had she not see to the fall? And when she knelt down to sak if she might or! for also had been so ougusased in attending to the Lord's wants as to forget her own, the raply came, "Eat, O friend; druke, yes, drain a bundantly, O beloved."
There was a far of will be at a bit of the same of the sa

drink abundantly. O beloved."

There was a cup of milk on the chimncy-piece. "I drank it," esid she, "and
never did I have such sweet, intense, real
communion with the Lord." This lasted
for days; her appetite, which she had lost for a time, returned, and angels came and ministered unto her.

ministered unto her.

But hive was she going to sleep? So though her handlady, for she had given her think to quit, since she couldn't have Sal multonists in her house, and that was the last night. Although she stood little in awa of this gentle, mild, foreign lady, who neted so differently from anybody his had ever seen, she ventured in and asked the ones ion.

the ques ion,
"Sleep? I dnn't know; here, porhaps,

said the widow.
"But what have you done with you

bed?" said the landlady.
"I have given it away," said she; "but that's no matter. Foxes have holes, and the birds of the air have nests, but the Son of Man bath not where to lay His

So it is the main was weeker by the property of the property o

back again to find the Lord, came and offered her a chave of her room. It was timidly offered, as not being good enough

timidly offered, as not being good endugn for her; it was gratefully accopted, as coming from the Lord. Said Madame Antoine: "Islaways wept till I met yon; I was unbappy; I had no friend. I said, "What can give me con-mulation?" I found myself in ubscurily. They said I must confess. The first time I heard talk of Jesue I did not understand how to approach Him. I wept, but At last I understood it was at the foot of the cross. When you came and gave me How did ake come there, this Scotch is the cross. When you came and gave me Presbyterian pastor's widow, with a blibb, and made me understand that I blonds, Saxom face and dispointed Presch? I have been a subject to the control of viour, and now, since madain lives with me. I pardon all the prople who have done ma wrong, who have robbed me, and I see that even if I had nothing to eat, Got could give me consolution all the same."

"The secret of the Lord is with them that fear Him; and He will show them

Terento Division.

prayer. Since last report two pre-

Tiank God this morning finds us (Leskard Outpost), marching on to vieces tory. We are having some blessed simes

here. God is working on the people's hearts and two have found their way to the foot of the Cross and the burden has

rolled away. We are believing to see many more heavy burdened hearts made light and rejoicing. The people are very good and kind and also the boys. May God

led by D. O. Morris, which went with a

written on every soldier's heart.

got awed and sauctified. We had a giori-ous time at the half-night of prayer, God was with us. Bro. McFadden from Peter-boro was with us; he said he wanted to

We are still fight-

bloss and save them.

and spand my money in drink; now. thack God, I can save my money and serve God." No. 2. "I used to be afraid of

serve God." No. 2. "I used to be arraid of that man (policeman) when I was drinking and serving the dayil I would be afraid to meet him; but now, thank Ood, I am not afraid to meet him. Jesus saves me and keeps me." No. 3. "Thank God, if he was the meand keeps me." No. 3. "Thank God,

and keeps me." No. 3. "Thank God, I'm saved and kept free from sin. Before

But the bed? Ah, yes! I was forgeting. There was a laundress living joint to those the wooden galler; with the land the beart. She had a bed to spare. "I will lend it you," said she; "And now" says widow, "I have a better bed than our dear widow, the one I gave."

the one I gave."

As a consequence of this, the laundress and her family were to be seen on the following Sunday in the hall of 187, Quai Valmy, although up to this time they had diedained the Salvationiets in common with all other professing religious orders, as merely another species of hypocrates.



T. H. Division.

Glory to God, an-ST. JOHN III. nther week has DADET MURRAY. rolled into etermisy, and we can praise God for what He has done for us in this week of prayer and self-denial. God has been working emong the hackeliders, and during the week five backeliders returned to their Father's house and found that there was a walcome for them. Jean word them to the attermost. Good meet-ings all day Sanday and the Spirit of God ings all day Sanday and the Spirit of vow was striving amongst many and at the close of the day we rejoiced to see that five more had come to Jesus to get their backsidings healed that is just what God did for them for they got blessedly saved. hallelujah, we are believing for better times, when everybody who comes to one meetings at Waterloo Street will be saved.

TOBONTO II. week of weeks at Lip (Lippincott Sh.) pincott It seems to core, exercs. me we have been me we have been calonting "Hallelnjah" our barracks which is now very comfort-day as as a clock. We able. We had quite a nice time at the re-

ever since last Sunday at eix o'clock. We fail to see where the "deniel" course in opening, there was a very nice barquet of course we denied ourselves a little but- and jubiles. Afterwards the meetings were The base power of the Belleville of the Bellevil ter, engar, etc., but, just like our Father He has poured out His blessings upon us drill Jesus came so near that every morn-ing seemed better than the last and I'm sure nobody was sorry that they denied themselves a little sleep to come out to meet with God. The barracks resounded ne out to again and again with "amens" and "ballelujans." We have been putting forth special efforts to bring back the wan derer, and praise God it has not been in Several have been reconciled their Father. Sunday was a blessed day. in the anternoon we had at the contabalist testify and they did enjoy themselves, and one wanderer came back to the fold. At hight the devil was there and tried to run night the devil was there and tried to run things, but we long on to God. It takes the Lappincott soldiers to go in for vic-tory. They wrestled and prayed until ten precious souls sought and found Josus, Wa give God the glory, hallelujah.

out to ge blessed and they did too, some got the glory and they jumped and danced and the glory earne and filled TOHONTO XI. about Sanday. At week, the power of the de watch and used to the good mackings all tweek, the power of the de watch and and the contract of the good mackings all tweek, the power of the de watch and and the contract of the good mackings all the contract of the good mackings all the contract of the good mackings and the good watch and they did too, some power of the good mackings and the good to go the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they did too, some power of the good watch and they are they are the good watch and they are gave a secrementar, knee-drill and Mr. Devil thought he was to get the victory but our Gree knows with us; he said he wanted to no datast. One of the soldiers had got into a construction of the construc

TORONTO II. let you know we know the first the first three first t Although the enemy says "you have not bad many souls;" still we, by the help of God, have been sowing the seed and by-and-bye we believe a mighty harvest shall be-reaped, and still march on in the strength of our God, "when the fight is

Hamilton Division.

BURLINGTON. our comrades our comrades from Bless God this
Breche, also the city band, which awring,
Breche, also the city band, which award
ayrr. Since last report two procious
us harw wept their way to Calvary. We
having blessed meetings, assessed the this
baring blessed meetings, assessed the this
dimers of the power of Januar Charlest

Breche and was de with a will and told
dimers of the power of Januar Charlest

Breche and was de with a will and told
dimers of the power of Januar Charlest

Breche and was de with a will and told
dimers of the power of Januar Charlest

Brech and was de with a will and told
dimers of the power of Januar Charlest

Brech and was de with a will and told
dimers of the power of Januar Charlest

Brech and was de with a will and told
dimers of the power of Januar Charlest

Brech and was de with a will and told
dimers of the power of Januar Charlest

Brech and was de with a will and told
dimers of the power of Januar Charlest

Brech and was de with a will and told
dimers of the power of Januar Charlest

Brech and was de with a will and told
displayed to the will be will prayer. Since last report two precious vonis have wept their way to Calvary. We are having blessed meetings, especially this last week God has been drawing ue all nearer to Hinnelf. We are believing for greater victories, prayer and faith will bring the blessing. With perfect love in our bestie was remarching on. Amen. but we are trusting in the One Whon strong to deliver and mighty to save. "strong to deliver and mighty to save." There seems to be a great tendency here among the people for the vain pleasures of this world, they forget that in en hour when they think not the 80n of Man will come; may God help them to be ready, is the prayer of our heart.

CAPT. TATLOR. morning that it is not broad front. Friday night holimess messis: but by might nor by rower but by my spirit sayith the Lord. We can other prodigal returned. The half night

LESKARD. ing away at God's capt. southam. command. Since our last report we have HAMILTON. been a wonderful time had some woulderful times here. Three have found pardon for their sine and they been favored with e been a blessing not only to the Corps by We have heard how God can make na clean and white- As they have been giv-ing out the troth we have heard men and women ory, "On my God I am lost, what shall I do?" While the colonel was tolk: ing on Sunday night the devil began trage and tear and said that the colone had "no right to make people miserable." We ery "Oh Lord send it home." are sorry to say since the floor of the ber racks moved a little out of place the crowd have been very small, but praise God like As warriors who STOUFFVILLE. have been through barracks is firm, and people can true carr. Busanil. a tough battle we themselves in it without the fear of any carr. unaski... a toogh battic we (bingastres mt without the fear of anycoan say, victory is (bing giving way, it is quite safe. Friday
coars through the Bood. We love the loght, meetings much power was felt and crowds
delight in slaving the cross, and with this coff the blessing. Saturday and Sunwhole armor no we are ever ready for a | day days of rejoicing. Effect nouls knotl
combat with the dwn't, while boliness is just the Eaviour's feet. Monday was vary at the Saviour's feet. Monday was a vary mjoyable time, quito a nice little crowd gathered to hear Mrs. Dowdle's isoture on "Isaish's Menagerie," which has done a lot of good to the poople here. It was re-ceived with cheer after cheer and the folks UXBRIDGE. a week of real victory, want to hear it again. Tuesday wound 6 s.m. meetings were up the week's meetings, when the Colone gave out the truth as it was never given times of power, although the mornings were rether cold. The commutes turned out to get blessed and they did too, some out before; the people are longing for another visit from them. We closed a real good feast to our sools by seeing sixty-eight for the blessing and fifteen for sel-vation, to Him be all the glory.

GHSWEKEN, for what He has done

It is a fact that

SIMCOE. last reporting spain we have been rejoin at the presence of God in our midst. Monday night one wanderer returned to On Monday night Monday night one wanderer returned this had been away from his Father's arm for two years. Wednesday night we ke God near and another yielded to the intation to return and was met with Father's emile and welcome. Thursday and the second as a Temperance measurement of the second and a Temperance measurement. and it was one indeed; come of our conbrought them to and how temperates societies had laised to lift litem up fees, the pit into which they had fallen. But God had something better in note the theun than a lift of ein and elane. They was picked up by the S. A. and 6et through them, had indeed wrought a manager. Capt. Hewitz also gave a sketch of he prayer of our heart.

We are more than
DELHI. ever convinced this

DELHI. ever convinced this but by my spirit sayls the Lord. We can thank God for life spirit all turough the week and especially on Sunday He met with us in power, and at the close of the afternoon meeting two souls cause to the afternoon meeting two souls cause to the souls of the district on the world. Greater victories coming on, the world. Greater victories coming on.

The past week has the district of God and some got a lard with the world. The past week has the soul of the good work being done have and one probability of the soul of the

> The best of ST. CATHARINES. friends min part, and w have to take the share in the parting. We farowelled ju-terday and are waiting for marching or-ders. The past wook has been a good on. Thankegiving Day was well spent in the service of God. On Sunday night one of the siziers farewelled, as did also the ofcers, and it was a grand time. The people here have no cloak for their sins, for m have not abunned to deelers the whole counsel of God, irrespective of person, We had to leave them in the handsoffed feeling sure that we will soon hear of the conversion of a number of them, 6st

> Farewell arder WATERDOWN, have come and s LIBUT. M'DONALD. We bid people for well, perhaps nom we were glad to see nos soul come to the Waterdown sinners and keep the soldier the week with one soul and one profit To God be the Glory.

Chatham Division.

AMHERSTBURG. is always mot CAPT. JONES. for Laurching or deze, and, course, when they came for se to say good byc to the people here we could say, "Lord Thy will be done." We are set

BOTHWELL back over a west of London Stratford and victory. Fring self-Division.

of any medicanial weak we had a good any medicany. Monday afternoon there being no sinners at our cottage medican weak in to get our own souls these and trust "Goods afternoon some to the souls was a soul of the soul and some weak afternoon some to the soul and some weak and for the glory of Go. The Anjustant serviced is sinne to that a word with us. At night we come weak the weak were well as the soul of the souls were some the souls were some three more went the way to Calwary and Gol. The Anjustant serviced is sinne to the Master say. "Thy sins are for private the souls were the souls are some souls with the souls were the souls and the souls were the souls are so the souls were the s

During the pest week God has been blessing us in a won-LIEUT. MAGER. derful WAY-The devil says, do davil has been trying to discourage us in cowing—like the parable of old, some, no doubt have fallen on stony ground, some among the thoms, but we pray the greater among the thorns, but we pray uns greater part has fallen on good ground, and we are believing to see it bring forth fruit to God's bouce and glory. God is leading us and we mean that the devit is not go-ing to get ahead.

We are still fighting on, glory to His Light, J. Marshall, Dame, forever. Although the devil would like to upset may sty the Woodlest warriors mean no defeat. The devil of thinks is a way stars but the Sharkston of thinks is a way stars but the Sharkston of thinks is a way stars but the Sharkston of the stars of the s

like has never been seen or heard, and we dollars and am able to pay off old dabts, feel confident the infraence of that meeting whereas before I was saved I used to go will never be forgotten. At last the time has come for us to say good-bye to these has come for us to say good-bye to these people and knowing that the truths have been plainly opened and faithfully warned of elernal misery, oh, that these people were saved. The new life which we emply compells us to go where God leads. The were saved. In new me wind we support of compells us to go where God leads. The fight in this place has been hard and severe, a continual warfare against the powers of darkness, yet no couls have been resoned, but many have left before the meetings have been closed feeling so miserable and convicted of sin. God bless faithful few who have fought bravely.

We believe in rePETHOLIA. joince beause Gol
cart. sorna. pionce beause Gol
cart. sorna. pionce beause Gol
cart. sorna. pionce beause Gol
cory in our own socia.
The solf-deniel week that has just rolled
into eternity has been a blessing to our
sonls. Thereday being Tanakegving Day
manner. In the seeming we had an optical
manner was the seeming which
went with a real Salvation Army swing.
Although there was deep conviction most The

KINGSVILLE. The deril says, do davil has been trying to discourage us in the control of the cont STEATF ED. of the people we are confident was fully met and sat-Victory or death

per lass fallen on good ground, and we say believing to see it bring forth first to did boner and glory. One leading may not be seen and seed to be seen and glory. One leading may not be mean that the derit is not go ing at a set of the seed of t

RINGETOWN. we are having good scenarior and states of the control Preise the Lord wuy He hats led us during that time and feel that we can fully trust our future in hie hands. May He keep us all true to

I'm axed sad kep fees from sin. Before I got saved I thought myself too good for the S. A. and I gave the little boys monay to huy fire-sentence to fire at the Army. New I thank God He has taken all the fore-free I was a state of the I was prayer. One man told me that he was goind to give his candy money and that means quite a som. Runaways are longwent with a real Sairation Anny swng-although there was deep contribion none yielded. Eriday wound up the self-denial work by a half-night of prayer where God came near to us and four came out and made a full consecration to God, while very one seemed to be bissed in aspecial manner. The devil is somewhat in a range but we feel that is a sign of vitorry. We ing to get home again and some are coming. Lord, bring them along.

RENFBEW. morning we can re-cart. RECENSURE. port victory on Israel's side. The israel's side. The past week has been one of victory to our souls, traly God has been with us. As it was celf-denial week we had prayer meet-ings every day at moon which proved of great benefit to our couls. Thursday being Thankegiving day we had Knee-drill at eix o'clock, and there God met with us and wonderfully blessed as. At noon we had wonderfully because as. At moon we had an open-air meeting and although the people looked at us as though frightened, yet God came into our midst and blessed he and gare on vidory. In the afternoon at three o'clock we had a free-and-easy, at three o'clock we had a free-and-way, which proved to be one of the best meetings we have had since coming to Bentown, for a lot find Christian had o'the town onns in and govern the latter of the common to the state of the common to the c STRATHROY. choose to walk the carr. FOLLY SOOTS, path which leads to heaven eternally, Father's house, took God at His word and went away leaning on Christ. To God all the glory.

Again Monday

Kingston Division.

DESERONTO, victory, and God bas LIBUT. HAZEL. III & MARVESONS WAY taken hold of the

hearts of the sinners. Saven souls have left the ranks of the devil and now bear Oh, glory to God, Oh, how the converts do rejoice and they Oh, glory to God, (b), how the convects do rejoice said they water than the carry and the said of the carry and the carry and the said that nour proposed and the said the the carryest when we heliold the way in which God is no express its marvelous works towards the schildren owing our babor. Since our test reports a thick town the governed exchanging of short. The carryest the contract the collection and the collection of the carryest the country to go the carryest the carryest the carryest the carryest the contract the collection and the carryest the carryes the carryest the carryest the carryest the carryest the carryes the carryest the carryest the carryest the carryest the carryes the carryest the carryest the carryest the carryest the carryes and we feel quite sure it is but the drop-phings before the great shower of leaventy is and found Jesus to the joy of their bearts, blessings that are to follow. To God be all the praise, glory, and thanksgiving, Amen.

Amen.

SUNBURY. to Jesos this mcruing, for

Ottawa Division.

Eastern Division

St. John District

This morning finds INDIANTOWN.

(St. John II.)

CAPT. CLUPTINTOX.

Soul. God does visit us in our 6 s. m. Knee-drills. We are having some blenned

meetings in our corps and souls coming to drink sought and professed to find deliverunce, while a backniffor knelt at his side and poured out her heaver in prayer for peace. Yesterday Goo came very near, aspecially last night, when one great arong man wept at Jesus' feet. Ord has been warning the people here by sorue fearful sociidants; one man was smalled between the care—one of the boys bo was, and another was cut in two pieces by a eaw. Oh.
may the people head the call and turn to
God. 'Amen.

We are still

WOODSTOOK, N.B. marching on in the strength of Jesus, Meetings good. Friday night while dealing with the people and asking for volunteers five came come twenty miles, and heard so much against ne che said. "She would come and see," Blezz God she not only "seen " bu felt what God could do and " done " for her. Hallelajah! Two others came five and six miles and found the God of Israel was our God and Hs sawed them also. All giory to Jenus. It would make you rejoce to see a family here, there is the father, mather, mother-in-law, two sons, and swo dangleters all praising God in the S.A. They have found our wonderful Jejus, Insiledujah. Closed the week with five souls and two for cleaning.

Moneton District.

BATHURST. are still saved here capt. Niceolson. in Bathurst. Al-

CAT. RIGIOLOGY.

in Ballursk Althord we help us over God ing going to give us victory. We had Lient, Althord to help us over Bunday, also the Halifetjah Conductor from Moueton. Meetings good, although these were endy a few of us to praise God, yet we feal we have something to praise Him for. We can praise Him for His saving and keeping power. Amou

HOPEWELL, since you heard from LIEUT. LOTTIMES. US in this part of the LEUV. LOTTHUER. Us in this part of the viocyard so we shall endeavor to tell you haw we have been getting along lately. The Lord is with us and we find Him a friend ever faithful. Senday afternoon as we hald a meeting for the first time in our new building, which some hads have kindly fitted up at our outpoit, God met with us, and although many were convicted yot none yielded and we left them with God, knowing that he would give the increase by and by a.

MONCTON. bugle call sounded carr, connert. "the rouse" and soon the 125th were upon their breez seeding the bleesing of God before we commenced our march at this early hour. These we commenced self-denial Senday, believing and praying for a good time, prayer ascended the through for windown, power and grace for this day's fight, and God gave liberally on all that saked for it. We dismissed for a short

good time as many testified. good, time as many testified, Special physe and works were put forth in our night meeting to help the beckelder back spain to God, that they again may bave the jor of salvation in their basets. Some half dozon have returned and we believe for more. This corps on the windle is rising in divine life, every soldie; is seeking more of God and testify of their nearness to Him.

SACKVILLE.

SACKVILLE.

SINCE YOU heard from us, but we are neither dead nor sleeping. It is just about a year since the first shot was fired in this place. There has been quite a number of conversions nearly half of whom are standing to-day... Yesterday

of whom are standing to-day. Yesterday altength of Jesus we instead to show used at knee-drill the number was small, every-thing was frozen solid outside the barracks the class of the standard of the standa back over. If you had looked in you would have seen the hall crowded to its utmost have seen the hall crowded to its utmost and the distationists desiing with the poo-ple for etarnity. If you had come in for a while you would have felt that there was more than beams power at the beck of it perhaps you would have got aved if you are not. Anyhow two prodigate were glad to come back to the Fold as the results. and the somewhat tired Salvationists went home feeling thankful that God had used suck weak and noworthy oreatures.

Halifax District.

We are still stormin GUYSBORO the forts of darkness, conquer or die.

conquer or are. We can biase God for vestory in our own sools. Although the people are carelees and in-different about their own soul's salvation, yet we mean to let them see that we are for them and that Jean will save the vites! if they will be a come to Him. Thursday and Friday we had our dear Adjustan with us to may "Good bya," and although none yielded we believe that there was a work. done that will stand in steroity.

CADRY MARCHAST.

The people there enjoy the S. A. grandly.
We are believing the rocks shall be rearand the water guals out, and the people
alack their thirst and be satisfied with
God's Salvation. Subuenceadie is believing for a barnecka, everyone help ne suidyour prayers, faith and the necessary
article, and is shall be done.

At six o'clock the

Just a word to let GRAND BANK, you know that we carr. churchill murching on in the strength of on in the strength of the King. We can report victory this week through the blood, two backsliders and one prisoner in the fountain. We are still determined to fight on.

After another week
LITTLE BAY. of hard fighting in
the atrength of God
me have come off

victorious hy seeing one soul brought to the Saviour. Many more are yot deeply while they listen to the devil who tells them "there is time enough." In the strength of Jesus we intend to show them that their time is short and if they refuse

" Joses has redeemed m-, He shed His blond freely, Suffered on Calvary. That we from sin might be free."

Glory be to God for over. We can thank Glory be to Gol for ever. We can thank than this morning for redeeming inve and keeping power. We have had a busy week, the first part of it was opent at Ridgestown, assisting in Adjustants far-vedl meetings, and then home gean Wed-needay to prepare for the support that night, Adjust, and Mr. Mentryus farwallel; Thurs-day Jacutennut and Ihad see gasting words with our frainds series the river. Next night another deresed in preps. Inspira non many cost of sield, 100, 1000.

SHUBENECADIE. Last WednerCHUBENECADIE. Lay ingits at the capter MARCHAST. Be of k observed factors of the control of the con

been provers. faith and the necessary titled and the necessary titled and the necessary titled and the necessary titled.

Newfoundand District.

Newfoundand District.

Pring the past High and Service and High and God shall shall be done.

Here the pring the past High and Service are almost permadel with High High sees the vineyard with the twin High and send wastering it with tours.

Pring the past High and Service are almost permadel with High High sees the vineyard with the carr. Askar are the law faith carr. Askar are the past the past high and high the carr that the past high and high the carry that the training and none on which the past high the past high the past high the past high the carry the following the post of the danger of the danger of the first field condemned, unparadonal to the result of the past of the past high the past hig

This has been EURIN. This has been EURING TO The Control of the Court helved for it. Our know-drill was indeed a blessed time, we dismissed for a short time, our faith running high for a bigger behavior of the control of the c

Ismps all trimmed and burning; fire make from them were the five t olish with the lanteries, to oil. "At the Cross they room," White He's waiting, pleading. room, "While He's waiting, pleading knocking," "When the mighty angel win pet sounds," were the choracte same alow march, which took right hold and deeplo. Our big harnets was nearly as not a smile shroughout the whole of the service. This sight so impressed the ser-ple that they thought of the greet jee-ment day when all the sains shall a clothed in white and the missand be on into outer darkness with all those who have not their lamps trimmed and burnis. deople. Our big barracks was nearly is

WESTPORT. crowds here and the LIEOT. FRAUSHAM, people are convicted but night efter night but night efter night they harden their bearts and stiffen their necks, and we know that if they don't yield they chall be suddeoly cut off, and that without remedy. Lord may them

North-West & British Columbia Division.

DOMINION CITY, shouts and we ar-(Emerson Outpost.) rive at our desti-

faw people at the depot asymptotic provided in a couple of Father's messengers, who had been helding a revival meeting in this place when the devil has so many followers. Although they, like ourselvers, had to return without seeing any soils aswed, still see cannot but believe that there is a work being done. In spite of every opposition celle and the reat of the good things were King Jeans alcall reign. Indication, the good price of eight not mare enough food whils then for the crowd. Sonalsy food while the conditions that any of the conditions the conditions that the conditions the conditions the conditions the conditions the conditions the conditions that the conditions the conditions that the

> We praise God for the EMERSON. victories we have wen. oader scort. We are occurrently save,
> marching on in the
> strength of oor King. Though the fighting is severe we shall fight and God-shall
> reign, hallelujab. Although not being
> able to report souls this week we believely

truth. That aday night wa had a " Halletruth. "Timbing reject is all, for y Hatte-lijsh fling-sone" a blessed time. Two regions and the solid state of the solid. Fridge just is all right of prayer. Piller was there and blessed us, this should, Fridge just is fall right of prayer, believe was there and blessed us, this for-sished up the week of Self-Donial. The six of the solid state of the solid state of the self-general solid state of the solid state of the solid state of the solid state of the self-general solid state of the solid state of parts, she dear, and during that time his mother and father had deel. In the other soon are we were singing that beautiful Jean-to-mod father had floid. In the stor-moon as we were singing that beautiful choras "I'm not my own, oh! no." as oblier mid: "Friends, that chorus just sateder ms. to colder. The life of the chorus and the chorus that the chorus flow and the chorus the chorus that the man at summ who belong to Jeans. Grand-nal summ who belong to Jeans. Grand-nal summ who the long to Jeans. Grand-land the chorus to Jean and the Cod was with a said to choose with six pressions souls who had octuse to Jean and so free. We smart to with Portuge for

real tabliers of the Cross can 26, Ged bloss them. The past week his been Self. Da-nial week which has provid a great bloss-ing hath financially and spiritually, been Ged forever, the Holy Ghoss has been filt. I trambled, remare have very, collière and christians get blost and filled with the spirit, seem out for a deem best and on Sunday toulve precions and were their different filters. Ever is our war ory WINNIPEG. vistory, and we have it this week through the Blood. We have seen bigger growds through the week but the Lord is not confined to big natherings as we have proved this past week, for Ha has net with ne and blessed us. Every night some have been led to Jesus and He never some last bear led to Jeaus and He rower increasance away, so we're moving on. I heard some one say a elorit time ago, wait until I get my testi in them? I'm going to pitch in so the davif may look of." The total are in, things are mov-ing and we are picking them up by the seas and threes (not teath but souls.) Six pisceners and four backetiders for two cels. One raid it was the largeless time of his life, keep at it and you shall have look of largey times.

Barrie Division.

Our King is giving us AURORA, the victory, hallolujah. eool came to Jesus, blose God He is always willing to hear the ein-ner sery and to heal the broken beart,

"No nee souling a report this week, no one
curr. asuron.
the is doing for our souls and for what He
is doing for the dars solders and friends.
Our salf-damial Sunday was about the best
criston-law was no have game it for some time. Our self-demai Sunday was about the heat spiritual day we have apent for some time, our meetings were indeed attended by the influence of the Spirit of God, (sorry for the "bet") we hed to closs without zeoing auyous in the foontain. Keep believing.

were made to think more than ever of the terrible and they were hastening to We and Jossa Christ is anto costative for souts under all circumstances, bless His name. We captured two prisoners has night in the slape of two pretty white pigeons which some young black heart brought and let go in the barracks. One thing we derive is that these people of Crecutore would

again receive marening orders and, as we have proved in our own experience, obedience is better than sacrifice, we according the prepare to move. True, the fight has by no means been easy, we have indeed had to luckle on the valole armour or we also have been defeated, but thank God armour have been defeated. sensum nave been detected, out thank tood we got the vistory in serve battle and have been made more than conquerors through flim Who has loved us. There are some real fighting soldiers here who have stood by us like herces und as only real soldiers of the Cruss can do, God bless have cold than the conditions of the Cruss can do, God bless have cold to the conditions of the Cruss can do.

way to me oneening test of Jesus (ten back oliders and step prisoners) all testify to the fact that Jesus has saved them. Many more were almost persuaded but the not-to-night-devil robbed them of one more convenient sesson. We had a proper wind up and said good-bys until we meet in the mogratine.

We have had good MEAFORD, times during Self-Dunial caper LLOTD, week and two penistent prodigule fell at the Saxinor's leet Bunday night at the Saxinor's leet Bunday night and heard Him say, go in pence and ein no more leet a worse thing come upon thee. More to follow. Ameen

MIDLAND. report from this capt. JENNIE SEARSTOUT. place we have had

CATE_ENGINEERASSENTLY place we have hist interest as new year. The property of the property of

had a nice turnout but it might have been a lot better. It was a very storagy day; and sent him out it to be provided to be these days of the provided to be the set of the provided to the

PAIRY SOUND.

Lastr. outsizes.

This got for year garding the past sight for prayer was a time when God drew week over the device of the devic his ranks and come over on the Lord's side, many others deeply coovieted. The Lord is working here among the sinners. We are believing for more to cry to God, "Lord be marcifol to me a sinner." The

"Lerd be mercial to me a sinner." Inc soldiers are going right in to bring the wanderers back to the fold. May Ood keep us ever troe to Him, living low at the fent of the cross.

revence in every meeting. The week revious we had imications of the shower oming and truly we were not disappointed coming and truly we were not disappointed for in nearly every me-ting during the week tools came back to their Saviour. Oh, what promises were made, and substanced categories were made, and substanced to the best week as we over spent in our lives. While out on the march, before of a.m. Kneed-fill, we felt God's presence

mightily. Altogether one poor soul, who had been a hardened sinner, and six prodigals came to God last night. As we said good-bye to the people many felt their need of God, but would not yield. We can truly say our stay here has been a blessed one, although hard at first, yet through being Since the last Gn on comrades, fight the fight for God and we shall all gather home by and bye. "Be thou faithful unto death and I will give thee a crown of life." Keep this promise in view and God shall help you to

Palmerston Division.

**None spouling a r. BERTON. Does this weak on the sport the reach the copiest the reach the

carr. MALGER. DOUNG SIGNINGS to his, and for His continual presence with us. Our meetings this past week hare been ceasons of power and helessing to the believers soul, and sinners weeping on account of sim. Our half night of prayer was a time when God show THY HUEL, and we became hatter account.

We are glad to

We are glad to say

TEESWATER. be able to report carr. J. a. aronemanae. victory through the Blond of Christ, cop us ever true to mini, average to the form of the corona.

Bload of Christ, the form of the corona before the form of the corona before the form of the corona before the form of the form of the corona before the form of the corona before the form of the corona before the form of the form of the corona before the form of the corona before the form of the corona before the form of the form of the corona before the form of no peace until he came back again, both professed to be saved and went home de-termined to follow all the way. May they be true. Aman.

> WALKERTON. that Monday morning finds us still nicely sayed and on our way to bearun. Although we can't report soils, yet we can my the past week has been the best week re a very lener. Seldiers are setting more of the Spirit of Christ more, of the power of God, and more of the conquering spirit within them. Although the fight is head I helieve the day of victory is coming. "May God grant-it," is our revers.

> WINGHAM. Ber sent on carrierature to neight I flow of the carrierature to neight I flow of the carrierature to the blood-sud-Fire people. The carrierature is the carrierature of the carr

which some young black heart-brought and let go in the harrocks. One thing we do sire it that these popule of Crecurer would come to the Saviour and have the blood of sire in that these popule of Crecurer would one to the Saviour and have the blood one to the Saviour and have the blood of our comrander from the companied of our companied our companied of our companied of our companied our comp



MOTICE TO OUR CONTRIBUTORS.

MISSING.

Fill WILLIAM MOGRMAN, who left his frome in flortile nearly nine years ago and was last beard of New York, pience communicate with his acrowing there. May becomes the Major hat Travence II.

Mrs. Hilliand, of 13 Congregational St., Point States, Glosbredi is anxious to hear from her son-Light J. HONLOW-less beard of New years ago ne working at Williams. Hotel in West Atheny and the Congress of this should need the eye of MRS. WILLIAM IL, who kept a provision upo on humany by MILLIAM IL, who kept a provision upo on humany by MILLIAM IL, who kept a provision upon on the same provision in the same provision in the same provision in the same from her man fare, Emily Moot, Tilamburg, Ont. J. Handley St. Blasse copy. "Blasse copy." Slasse copy. "Blasse copy."

will PETER ALPEED COOKE, who left Dunnyil even if years age last heard of in East-sagina wide wite at eace to his mother, Mrs. Charlotte Wilson maytile, Out.

caircal. Pittie. Pittie. It is a series of the carried william williams. See the carried to the carried with the carried was seen by his friends in "outreal. May lest, on asir leaving for Mantobe. He wither, who has been seried, is anxious to hear from him or suyone who as give any information, or his wher about please. ognom and U. A. Type please copy. H.11.78.

ORO, I. NEWYON, 29 years old, 6 feet high, dark nonpiseous and black hair, who left his house in limined systems ago and has not been heard from since our wife and a distribute are in want, pieces come one with the control of the co

this should meet the eye of AMELIA BINER civer of James and Leak Binks, who went to Kng I with her uncle and grandfather Jarris at the of about 4 years. Her half-brother, Thomas E

RY LEONED HARDING, who sailed in the sailed in the sailed in the saile, from Liverpool, in the early part of June of Manitoba. In requested to kindly wrate to read wire, Leonand, if wherethe Gardon, the sphead to the Liverpool of the Control of t emation required of ROHERT J. JAMIRSON alkerton 1305, last heard from was it abilians abliand Co. Wisconsin, Anyone knowing him write to Ms mother, hir. Jamisson, Walkerton Bruce Co. Oct. U.S.J. "Coy" please copy.

Wisconsus, Mrs. Janoisson, Walken on the U.S.f. "Cry" please copy.
812.78
siden faced 12 would be stad for ming his latter, JOHN OASCADEN, Onchood of Chattians. One

iddress Bengmus (1970).

R. L. Tury Belsan Copy.

History of TALIES of ALEX

History of Talies of Belsan of Talies of Alex

History of Talies of Belsan of Talies of Talies of Talies

History of Talies of Belsan of Talies of Talies of Talies

History of Talies of Talies of Talies of Talies of Talies

History of Talies of Talies of Talies of Talies of Talies

History of Talies of Talies of Talies of Talies of Talies

History of Talies of Talies of Talies of Talies of Talies of Talies

History of Talies of Ta

Crys" piasas copy

If fois choicl reach the REV. JOHN WILLIAM
HAPEIN MODILAGOR or say manufer of his family
we not received or the family of the REV. WILLIAM
MODILAGOR, all formerly of Lurgen, Co. Arnand,
trilland, they are requested to communicate with
comple MCellock, I dawda Street, Lavarpool, Eng.
124. "Cry please copy."

SPECIAL AND IMPORTANT!

THE RENOVACED

BAND OF THE "HOUSEHOLD TROOPS."

27 Instrumentalists, (Cadets in Training at the English Homes) in charge of Sour-Care, Appears (late of H. M. Service) will visit the following Stations in aid of the

Canadian "Sick and Wounded" and "Poor Officers" Funds.

EGLINGTON. PICHMOND ST. RIVERSIDE,

Saturday, December Sunday and Monday Tuesday and Wednesday Thursday,

The reputation of the Cadels as Musicians and Salvation Warriors has extended all round the world. Don't miss a Treat and a Blossing.

For Further Particulars see Local Announcements.

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE (From England)

Will visit the following Corps on the Dates affixed for Seasons of Special Revival Meetings for the Salvation of Sinners, and the Building up of God's Work and Peoplo:—

BRANTFORD. November 28th, to December 11th, inclusive. December 12th, "18th." DUNDAS.

Everyone is Earnestly Requested to Pray for Mighty God-Glorifying Results

OUR KING MUST REICH.

Staff-Capt. McHardy.

CAPT. HOWELL.

Will conduct Special Salvation and Heli-ness Massings as under .-NORWICH,

- Dec. 11th to 17th - Dec. 10th to 23rd SIMCOR SPLENDID NEW

PHOTOGRAPHS OF VAR

Commissioner and Mrs. Coombs.

SEPARATE PICTURES - # Figure, Extra Large, 8 x 10 inches,

50 Cents Each, at Headquarters.

WARM FEET FOR THE WARM HEARTED.

Mar. Coours informs all Frieuds, Offi-cers, and Soldiers, that a kind friend har-ing presented the Beene Home with a Knitting Machine, they will be prepared to execute orders for knited nocks and stockings at reasonable rates. This, with their assistancy, will be a means of pro-viding occupation and instruction for the girk, and also a considerable financial aid to the Beacute Work. Write for particu-lars only prices

LOOK THIS WAY?

Have you any money to invest? If so the Commissioner can give good security and fair interest for each in sum of \$1000, \$2000, \$6000 or \$10000. Write to Com-missioner Coombs at Headquarters for full particulars.

WANTED.

A Wringing and Mangling Machine for the Rescon Home. Will any kind friend help in this direction.

HOLINESS

MRS. GENERAL BOOTH.

Plain, Practical and Exhaustive

Published at the Dominion Headquarters, PRICE 5 CENTS. Every Officer will do well to make a sp effort to get it into the bands of every Soldier, old and young

BRASS BAND JOURNAL CHRISTMAS NUMBER.

Me. 31. Containing, "On, Ever on to Eternity
The Hanger Lowite" Blaner, Jesus now is Calling
At Thy level I fail, "Keep he Uniyotted I rain Sir
Calling and dis Shepherd, "Railly light of the Lamb
"Oh, at you Sayed "" The Beat Friend."

CANCER CURE

The General invites communications The General invices communications describing any real cores of the above-names disease, by any readers of the Wan Cav. Such communications should, if Cav. Such communications should, if possibles, furnish the following particulars,

or, at least, some of them :

1. On what ground the disease was thought to be cancer?

2. Whether any qualified doctor pro-

unced it to be cancer?

3. The nature of the treatment adopted.
4. How hong is it since the core?
5. Any other particulars that may be of

These communications are required for private use and not for publication. The General's attention baving been drawn of late to several most painful instances of this disease, he is auxious to know wheththis disease, no is anxious to know whether is any real cure in existence.

Communications to be addressed;

General Boors, care of Commissioner

Coomba, the Temple, Toronto, Oct.

RESOUE HOME

COTICE TO OUR FRIENDS EVERYDHEE

Mas. Cooses begs to inform all Co reder and Friends that there is pro argent need of all kinds of Female dol ing for the inmates of the Rescue Home and for the outfitting of those leaving for situations. Anything in the way of off clothing will be thankfully received dresses, linen, boots, etc., and material for making the same, will also be exceedingly scceptable. Please address all parcels in HEADQUARTERS, OF to the RESCUE HOSE, Wilton Avenue, (Cor. Victoria) Toronto,

ACKNOWLEDGMENTS

9, 10 11, 12

RESCUE WORK

J. C. Gananeque
Friends per Capt. Visor, Morrisbur
A friend
Mrs. Howlett, Liegar St. carps
Mrs. Drucamond, Tirerton
Friends, Februaro
Chias stephens, Napanes, Breams (

SPECIAL NOTICE.

STORE DEPARTMENT.

For some weeks past, the Store Department have been unable to fill in a number of orders for goods by reason of search; in the stock. We are glad to inform Officers and Friends, that a large consignment of goods is just to hand as follows:

follows:

Aco Bonola oro Bradment's Cap, lates

from Bonola oro Bradment's Cap, lates

syle Lura stack of Clotes and Soldar's Cap

Corne Army Handkerchiefs, Requision Bard,

Gingrowd Suving) napon B. and R. Six, also

gingrowd Suving) napon B. and R. Six, also

gingraws Spiendid Stock of Pocks Cornets and

sarpt associment of all Brass Instruments.

Jay as possible as they will be filled in retains

received. Orders already received will be in

warded at once, unless consummanded or altered.

Uniform Capartment.

Special Material for Fall and Winter

Clothing. SUITS \$ 8 00 OVERCOATS " 17 00 19 00 Best Leuse Senon Surre from

RNOLISH BEST HOSTON HEAVY SKRGE ferron Overcoat (Regulation Pat-ern, Woollen lined), 15 00

SKDOCKON IN PRICE

Blue Woollen Jerseys made in four sizes. "Salvation Army" worked scross class, button down the front, only \$1.50

Just received, a splendid stock of NEW GUERNSEYS, very much improved in make and color. They are in three area, Swatt-Macutus and Lason.

Please send orders early, also what size re-

New Photographs.

Splendid group of Medaltion Portraits of the Commissioner and Causdian Staff, 29 in number, re-photographed from the large picture prepared for the General.

Also striking Salvation Group taken at the Malvern Camp Meeting. Extra large е 8 ін. х 10 іп.

PRICE 50 CENTS EACH.

THE LITTLE ONE CENT PER COPT. IN conta per annua.
wish all S. A. public
the Penny Parents
12 Albert St., Toron 80LD:ER

CONTAINS ALL THE LATEST news of the war, with original articles by the tion-rail, Mr. Rooth, and Addresses and tongs by the "T. There is no more effected the buttan by more same the circulates in than by more same the circulates T 18 21 WAR CRY Officers and Soldiers. There is to spical fishvation than by inco of who WAR CRY, which is-tin and interprity the de-terminant fisher and it is